## **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Do not enter social security numbers on this form as it may be made public. Go to www.irs.gov/Form990 for instructions and the latest information.

| ΑI                             | For the                              | $\pm$ 2022 calendar year, or tax year beginning $$                                                                                                                                           | 2022 and                | ending J       | UN 30,                  | 2023         |                                    |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-------------------------|--------------|------------------------------------|
| В                              | Check if applicabl                   | C Name of organization                                                                                                                                                                       |                         |                | D Employer              | identific    | cation number                      |
|                                | Addre                                | THE SYMPHONY SPACE, INC.                                                                                                                                                                     |                         |                |                         |              |                                    |
|                                | Name<br>chang                        |                                                                                                                                                                                              |                         |                | 13-2                    | 9414         | 55                                 |
|                                | Initial<br>return<br>Final<br>return | Number and street (or P.O. box if mail is not delivered to stre 2537 BROADWAY                                                                                                                | et address)             | Room/suite     | E Telephone (212        |              | -<br>-1414                         |
|                                | termin<br>ated                       | City or town, state or province, country, and ZIP or foreign                                                                                                                                 | gn postal code          |                | G Gross receipt         | :s \$        | 6,898,326.                         |
|                                | Ameno<br>return                      | NEW TORK, NI 10025                                                                                                                                                                           | -                       |                | H(a) Is this a          | group re     |                                    |
|                                | Application pendir                   | F Name and address of principal officer. Text 1111 11211                                                                                                                                     | IDAU                    |                | for subo                | ordinates    | ? Yes X No                         |
|                                |                                      | SAME AS C ABOVE                                                                                                                                                                              |                         |                | <b>H(b)</b> Are all sub | ordinates in | cluded? Yes No                     |
|                                |                                      | empt status: X 501(c)(3) 501(c) ( ) (insert n                                                                                                                                                | ,                       | or 527         | 1                       |              | list. See instructions             |
|                                | Websit                               |                                                                                                                                                                                              |                         | 1              | H(c) Group e            |              |                                    |
|                                |                                      | organization: X Corporation Trust Association                                                                                                                                                | Other                   | <b>L</b> Year  | of formation: 1         | 9 / 8 N      | State of legal domicile: <b>NY</b> |
| P                              | art I                                | Summary                                                                                                                                                                                      | CPP                     | ווחששטט        | TEO                     |              |                                    |
| Se                             | 1                                    | Briefly describe the organization's mission or most significant                                                                                                                              | activities: 5EE         | <u> эсперо</u> | пе О                    |              |                                    |
| Governance                     | 2                                    | Check this box if the organization discontinued its                                                                                                                                          | anarations or dispo     | and of more    | than 25% of             | ito not oc   | note                               |
| Ver                            | 1                                    | Number of voting members of the governing body (Part VI, line                                                                                                                                | •                       |                |                         |              | 23                                 |
|                                |                                      | Number of voting members of the governing body (r art vi, into                                                                                                                               | ly (Part VI line 1h)    |                |                         | 4            | 23                                 |
| Š                              |                                      | Total number of individuals employed in calendar year 2022 (F                                                                                                                                |                         |                |                         |              | 140                                |
| itie                           |                                      | Total number of volunteers (estimate if necessary)                                                                                                                                           |                         |                |                         |              | 25                                 |
| Activities &                   |                                      | Total unrelated business revenue from Part VIII, column (C), lir                                                                                                                             |                         |                |                         | ⊢            | 1,000.                             |
| ⋖                              |                                      | Net unrelated business taxable income from Form 990-T, Part                                                                                                                                  |                         |                |                         |              | 0.                                 |
|                                |                                      | ·                                                                                                                                                                                            |                         |                | Prior Yea               |              | Current Year                       |
| Ф                              | 8                                    | Contributions and grants (Part VIII, line 1h)                                                                                                                                                |                         |                | 4,071,                  |              | 2,587,485.                         |
| au (                           | 9                                    |                                                                                                                                                                                              |                         |                | 1,572,                  |              | 2,241,555.                         |
| Revenue                        | 10                                   | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                |                         |                | 586,                    |              | 490,952.                           |
| <u></u>                        | 11                                   | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, a                                                                                                                            | nd 11e)                 |                |                         | 066.         | 190,048.                           |
|                                | 12                                   | Total revenue - add lines 8 through 11 (must equal Part VIII, co                                                                                                                             | olumn (A), line 12)     |                | 6,280,                  |              | 5,510,040.                         |
|                                |                                      | Grants and similar amounts paid (Part IX, column (A), lines 1-3                                                                                                                              |                         |                |                         | 0.           | 0.                                 |
|                                |                                      | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                |                         |                |                         | 0.           | 0.                                 |
| es                             | 15                                   | Salaries, other compensation, employee benefits (Part IX, colu                                                                                                                               | ımn (A), lines 5-10)    |                | 3,478,                  |              | 3,778,723.                         |
| Expenses                       | 16a                                  | Salaries, other compensation, employee benefits (Part IX, colu<br>Professional fundraising fees (Part IX, column (A), line 11e)<br>Total fundraising expenses (Part IX, column (D), line 25) | 200                     |                |                         | 0.           | 33,000.                            |
| Ϋ́                             |                                      |                                                                                                                                                                                              |                         |                | 2 422                   | 002          | 2 052 572                          |
| _                              |                                      | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                 |                         |                | 2,422,<br>5,901,        |              |                                    |
|                                |                                      | Total expenses. Add lines 13-17 (must equal Part IX, column (                                                                                                                                |                         |                |                         | 081.         |                                    |
| _ v                            |                                      | Revenue less expenses. Subtract line 18 from line 12                                                                                                                                         |                         | Re             | ginning of Curre        |              | -1,155,256.<br>End of Year         |
| Net Assets or<br>Fund Balances | 20                                   | Total assets (Part X, line 16)                                                                                                                                                               |                         |                | 21,662,                 |              | 21,312,101.                        |
| ASS(<br>Bal                    | 21                                   | Total assets (Part X, line 16) Total liabilities (Part X, line 26)                                                                                                                           |                         |                |                         | 833.         | 1,319,343.                         |
| Net.                           | 22                                   | Net assets or fund balances. Subtract line 21 from line 20                                                                                                                                   |                         |                | 20,712,                 |              | 19,992,758.                        |
|                                | art II                               | Signature Block                                                                                                                                                                              |                         |                | , , , ,                 |              |                                    |
|                                |                                      | Ities of perjury, I declare that I have examined this return, including acc                                                                                                                  | companying schedule     | s and statem   | ents, and to the        | best of my   | / knowledge and belief, it is      |
| true                           | , correc                             | t, and complete. Declaration of preparer (other than officer) is based o                                                                                                                     | n all information of wl | nich preparer  | has any knowle          | dge.         |                                    |
|                                |                                      |                                                                                                                                                                                              |                         |                |                         |              |                                    |
| Sig                            | n                                    | Signature of officer                                                                                                                                                                         |                         |                | Date                    |              |                                    |
| He                             | re                                   | KATHY LANDAU, EXECUTIVE DIRECTO                                                                                                                                                              | R                       |                |                         |              |                                    |
|                                |                                      | Type or print name and title                                                                                                                                                                 |                         |                |                         |              |                                    |
|                                |                                      | Print/Type preparer's name Preparer's s                                                                                                                                                      | signature               |                | )ate                    | Check        | PTIN                               |
| Pai                            |                                      | CHRIS BELLANDO                                                                                                                                                                               |                         |                |                         | self-employe |                                    |
|                                | parer                                | Firm's name LUTZ AND CARR, CPAS LLF                                                                                                                                                          |                         |                | Firm's                  | SEIN 1       | 3-1655065                          |
| Use                            | Only                                 | Firm's address 551 FIFTH AVENUE, SUITE                                                                                                                                                       | 400                     |                |                         | ~ 4          | 0 600 0000                         |
|                                |                                      | NEW YORK, NY 10176                                                                                                                                                                           |                         |                | Phon                    | e no.21      | 2-697-2299                         |
| Ma                             | v the IF                             | RS discuss this return with the preparer shown above? See ins                                                                                                                                | structions              |                |                         |              | X Yes No                           |

| Pai | Irt III Statement of Program Service Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|     | Check if Schedule O contains a response or note to any line in this Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X                      |
| 1   | Briefly describe the organization's mission:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TED E                  |
|     | SYMPHONY SPACE IS A MULTI-DISCIPLINARY PERFORMING ARTS CENTER WE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | BOLD PROGRAMMING, PRESENTED IN A UNIQUELY WELCOMING ENVIRONMENT, FORGES INDELIBLE RELATIONSHIPS BETWEEN ARTISTS AND AUDIENCES. OU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|     | MISSION IS TO CONNECT ART, IDEAS, AND COMMUNITY THROUGH OUR PROC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3KAM5                  |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes X No               |
|     | prior Form 990 or 990-EZ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes LA_No              |
| 2   | If "Yes," describe these new services on Schedule O.  Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes X No               |
| 3   | 3 3 3 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes LZL NO             |
| 4   | If "Yes," describe these changes on Schedule O.  Describe the organization's program service accomplishments for each of its three largest program services, as measured by expension of the control of t | roncos                 |
| 7   | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total exp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |
|     | revenue, if any, for each program service reported.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | erises, and            |
|     | 1 0/2 7/7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 549.790. \             |
|     | LITERATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ,                      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|     | ON OUR PHYSICAL AND VIRTUAL STAGES, SYMPHONY SPACE PRESENTS A FU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JLL                    |
|     | SLATE OF ARTISTICALLY AND CULTURALLY DIVERSE LITERARY PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
|     | FEATURE CLASSIC AND CONTEMPORARY WORKS BY ESTABLISHED AND EMERGI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ING                    |
|     | AUTHORS. OUR SELECTED SHORTS LITERARY SERIES WAS CONCEIVED WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A                      |
|     | SIMPLE PREMISE-GREAT STORIES PERFORMED BY GREAT ACTORS-AND IT HA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AS                     |
|     | INFLUENCED GENERATIONS OF READERS THROUGH LIVE PERFORMANCES ON S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | IN NEW YORK CITY AND ACROSS THE COUNTRY. THE SELECTED SHORTS RAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | AIRED ON 118 PUBLIC RADIO STATIONS, ATTRACTING 100,000 LISTENERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | WEEK; MORE THAN 55,000 PEOPLE DOWNLOAD THE PODCAST EVERY WEEK. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | THALIA BOOK CLUB, READERS AND WRITERS REVISITED CHERISHED CLASSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| 4b  | /\\/\\ \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 966,041. <sub>)</sub>  |
|     | RENTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
|     | CONDITIONS OF THE THEORY CONSTRUTING AND ADMICTION DESCRIPTION DESCRIPTION OF THE PROPERTY OF  | OTTO OTTO              |
|     | SYMPHONY SPACE FOSTERS COMMUNITY AND ARTISTIC EXPRESSION BEYOND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|     | PROGRAMMING BY OFFERING TWO FULLY-EQUIPPED THEATERS, AS WELL AS OFFICE, MARKETING, AND HOUSE MANAGEMENT SERVICES AT RENTAL RATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | THAN COMPARABLE VENUES. IN FY23 WE SUPPORTED 92 VISITING PRESENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | THROUGH 173 DAYS OF RENTALS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LEKO                   |
|     | THROUGH 175 DATE OF RENTADE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| 4c  | (Code:) (Expenses \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 192,620.)              |
|     | ARTS EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ,                      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|     | HARNESSING THE POWER OF THE ARTS TO TRANSFORM LIVES, SYMPHONY SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PACE'S                 |
|     | GLOBAL ARTS: CULTURAL LITERACY & HERITAGE PROGRAM OFFERED CREAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IVE AND                |
|     | RESTORATIVE EDUCATIONAL EXPERIENCES FOR 15,000 STUDENTS IN 40 NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | rc .                   |
|     | SCHOOLS. IN OUR THEATER WITH STUDENTS FROM ALL OVER NYC, WE PROI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | THREE INTERACTIVE PERFORMANCES HIGHLIGHTING NATIVE AMERICAN, LAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | AMERICAN, AND ASIAN CULTURES. EACH PERFORMANCE WAS ALSO LIVESTRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | DIRECTLY INTO SCHOOLS, REACHING AN EVEN BROADER AUDIENCE THAN OU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JR                     |
|     | THEATER HOLDS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|     | OUR ALL WRITE! LITERACY PROGRAM HELPED 1,400 ADULT LEARNERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |
| 4d  | Other program services (Describe on Schedule O.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
|     | (Expenses \$ 1,666,532 • including grants of \$ ) (Revenue \$ 723,152 •)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |
| 4e  | Total program service expenses 5,598,594.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - 000                  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Form <b>990</b> (2022) |

### Part IV Checklist of Required Schedules

|          |                                                                                                                                                                                                                                             |            | Yes | No               |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|------------------|
| 1        | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                                         |            |     |                  |
|          | If "Yes," complete Schedule A                                                                                                                                                                                                               | 1          | X   |                  |
| 2        | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                                                                                                                             | 2          | Х   |                  |
| 3        | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                                             |            |     | $ _{\mathbf{x}}$ |
|          | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                                        | 3          |     |                  |
| 4        | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                                            |            |     | x                |
| _        | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                                                 | 4          |     |                  |
| 5        | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                        | 5          |     | x                |
| 6        | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                                   | э          |     | 122              |
| O        | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                                | 6          |     | x                |
| 7        | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                                   | _          |     |                  |
| •        | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                        | 7          |     | х                |
| 8        | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," <i>complete</i>                                                                                                  | <u> </u>   |     |                  |
| Ū        | Schedule D, Part III                                                                                                                                                                                                                        | 8          |     | х                |
| 9        | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                                               |            |     |                  |
| •        | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                   |            |     |                  |
|          | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                                      | 9          |     | Х                |
| 10       | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                                                |            |     |                  |
|          | or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                                               | 10         | Х   |                  |
| 11       | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,                                                                                                           |            |     |                  |
|          | as applicable.                                                                                                                                                                                                                              |            |     |                  |
| а        | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                                                 |            |     |                  |
|          | Part VI                                                                                                                                                                                                                                     | 11a        | Х   |                  |
| b        | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                                                |            |     |                  |
|          | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                                 | 11b        |     | X                |
| С        | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                                                                                 |            |     | ٠,,              |
|          | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                                | 11c        |     | X                |
| d        | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                                               |            |     | ,                |
|          | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                                     | 11d        | v   | X                |
|          | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                       | 11e        | X   |                  |
| f        | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                                                     |            |     | x                |
| 120      | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | 11f        |     |                  |
| IZa      | Schedule D, Parts XI and XII                                                                                                                                                                                                                | 12a        | Х   |                  |
| h        | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                                   | 124        |     | <u> </u>         |
|          | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                                       | 12b        |     | x                |
| 13       | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                           | 13         |     | Х                |
| 14a      | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                 | 14a        |     | Х                |
| b        | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                                     |            |     |                  |
|          | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                                  |            |     |                  |
|          | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                                      | 14b        |     | X                |
| 15       | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                                                   |            |     |                  |
|          | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                                        | 15         |     | X                |
| 16       | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                                    |            |     |                  |
|          | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                                 | 16         |     | X                |
| 17       | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                                     |            | 37  |                  |
|          | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                                                                                        | 17         | Х   |                  |
| 18       | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                                                |            | Х   |                  |
| 40       | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                           | 18         | Λ   |                  |
| 19       | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                                                      | 40         |     | x                |
| 20-      | complete Schedule G, Part III  Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                  | 19<br>20a  |     | X                |
| 20a<br>b | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                | 20a<br>20b |     | <del>  *</del>   |
| 21       | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                                 | 200        |     |                  |
|          | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                           | 21         |     | х                |
|          | • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                       |            |     |                  |

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### Part IV | Checklist of Required Schedules (continued)

|      |                                                                                                                                                                                                                                                  |     | Yes     | No          |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|-------------|
| 22   | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                                                                                                                                    |     | 1.00    | 1           |
|      | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                                                                      | 22  |         | Х           |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current                                                                                                                      |     |         |             |
|      | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                                                                                                                                   |     | 7.7     |             |
| 04-  | Schedule J                                                                                                                                                                                                                                       | 23  | Х       |             |
| 24a  | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete       |     |         |             |
|      | Schedule K. If "No," go to line 25a                                                                                                                                                                                                              | 24a |         | X           |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                | 24b |         |             |
|      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                             |     |         |             |
|      | any tax-exempt bonds?                                                                                                                                                                                                                            | 24c |         |             |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                          | 24d |         |             |
| 25a  | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                     |     |         | 7.7         |
|      | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                                                                    | 25a |         | X           |
| D    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete |     |         |             |
|      |                                                                                                                                                                                                                                                  | 25b |         | X           |
| 26   | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                                  | 200 |         | <del></del> |
|      | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                                          |     |         |             |
|      | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                                                                                                                               | 26  |         | X           |
| 27   | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                                      |     |         |             |
|      | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                                      |     |         |             |
|      | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III                                                                                                                         | 27  |         | X           |
| 28   | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,                                                                                                                           |     |         |             |
| _    | instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                      |     |         |             |
| а    | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes," complete Schedule L, Part IV                                                                                             | 28a |         | x           |
| h    | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                                                                                                                                  | 28b |         | X           |
|      | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b?//                                                                                                                                          |     |         |             |
|      | "Yes," complete Schedule L, Part IV                                                                                                                                                                                                              | 28c |         | Х           |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                         | 29  |         | X           |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                      |     |         |             |
|      | contributions? If "Yes," complete Schedule M                                                                                                                                                                                                     | 30  |         | X           |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                               | 31  |         | Х           |
| 32   | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                                 | 20  |         | x           |
| 33   | Schedule N, Part II  Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                  | 32  |         |             |
| 33   | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                                                                                                        | 33  |         | X           |
| 34   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                        |     |         |             |
|      | Part V, line 1                                                                                                                                                                                                                                   | 34  | <u></u> | Х           |
| 35 a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                          | 35a |         | X           |
| b    | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                        |     |         |             |
|      | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                                          | 35b |         | <u> </u>    |
| 36   | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                       |     |         | X           |
| 37   | If "Yes," complete Schedule R, Part V, line 2  Did the organization conduct more than 5% of its activities through an entity that is not a related organization                                                                                  | 36  |         |             |
| 31   | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                                                                     | 37  |         | X           |
| 38   | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                                                   |     |         |             |
|      |                                                                                                                                                                                                                                                  | 38  | Х       |             |
| Pai  | Note: All Form 990 filers are required to complete Schedule O t V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                      |     |         |             |
|      | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                       |     |         | Ш           |
| _    |                                                                                                                                                                                                                                                  |     | Yes     | No          |
|      | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 93                                                                                                                                                               | 4   |         |             |
|      | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                                                                                                                                  |     |         |             |
| C    | (gambling) winnings to prize winners?                                                                                                                                                                                                            | 1c  | Х       |             |
|      | /O O/                                                                                                                                                                                                                                            |     |         |             |

# Form 990 (2022) THE SYMPHONY SPACE, INC. Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|    |                                                                                                                                                                                                                  |                             |     | Yes | No |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----|-----|----|
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                                      |                             |     |     |    |
|    | filed for the calendar year ending with or within the year covered by this return                                                                                                                                | 2a 140                      |     |     |    |
|    | If at least one is reported on line 2a, did the organization file all required federal employment tax return                                                                                                     | ns?                         | 2b  | Х   |    |
|    | D. I.                                                                                                                                                                        |                             | 3a  | Х   |    |
|    | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule                                                                                                        |                             | 3b  | Х   |    |
|    | At any time during the calendar year, did the organization have an interest in, or a signature or other a                                                                                                        |                             |     |     |    |
|    | financial account in a foreign country (such as a bank account, securities account, or other financial a                                                                                                         | -                           | 4a  |     | Х  |
|    | If "Yes," enter the name of the foreign country                                                                                                                                                                  | ,                           |     |     |    |
|    | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ac                                                                                                            | counts (FBAR).              |     |     |    |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                            |                             | 5a  |     | X  |
| b  | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction                                                                                                  | tion?                       | 5b  |     | X  |
| С  | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                |                             | 5с  |     |    |
|    | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                           |                             |     |     |    |
|    | any contributions that were not tax deductible as charitable contributions?                                                                                                                                      |                             | 6a  |     | X  |
| b  | If "Yes," did the organization include with every solicitation an express statement that such contribution                                                                                                       | ons or gifts                |     |     |    |
|    | were not tax deductible?                                                                                                                                                                                         |                             | 6b  |     |    |
|    | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                    |                             |     |     |    |
| а  | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and serv                                                                                             | ices provided to the payor? | 7a  | Х   |    |
| b  | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                  |                             | 7b  | X   |    |
| С  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                                                         | s required                  |     |     |    |
|    | to file Form 8282?                                                                                                                                                                                               |                             | 7с  |     | Х  |
| d  | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                | 7d                          |     |     |    |
| е  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co                                                                                                         | ontract?                    | 7e  |     | X  |
| f  | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra                                                                                                        | ict?                        | 7f  |     | X  |
| g  | If the organization received a contribution of qualified intellectual property, did the organization file Fo                                                                                                     | rm 8899 as required?        | 7g  |     |    |
| h  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization                                                                                                   | tion file a Form 1098-C?    | 7h  |     |    |
| 8  | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained                                                                                                             | by the                      |     |     |    |
|    | sponsoring organization have excess business holdings at any time during the year?                                                                                                                               |                             | 8   |     |    |
| 9  | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                        |                             |     |     |    |
|    |                                                                                                                                                                                                                  |                             | 9a  |     |    |
|    | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                |                             | 9b  |     |    |
|    | Section 501(c)(7) organizations. Enter:                                                                                                                                                                          | 1                           |     |     |    |
|    |                                                                                                                                                                                                                  | 10a                         |     |     |    |
|    | , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                          | 10b                         |     |     |    |
|    | Section 501(c)(12) organizations. Enter:                                                                                                                                                                         | 1                           |     |     |    |
|    |                                                                                                                                                                                                                  | 11a                         |     |     |    |
|    | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                                                                                        |                             |     |     |    |
|    | amounts due or received from them.)                                                                                                                                                                              | 11b                         | 40- |     |    |
|    | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                                                             |                             | 12a |     |    |
|    | ,                                                                                                                                                                                                                | 12b                         |     |     |    |
|    | Section 501(c)(29) qualified nonprofit health insurance issuers.  Is the organization licensed to issue qualified health plans in more than one state?                                                           |                             | 13a |     |    |
|    | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                                |                             | ISa |     |    |
|    | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                                 |                             |     |     |    |
|    |                                                                                                                                                                                                                  | 13b                         |     |     |    |
|    | Enter the amount of reserves on hand                                                                                                                                                                             | 13c                         |     |     |    |
|    | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                       |                             | 14a |     | Х  |
|    | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule                                                                                                          |                             | 14b |     |    |
|    | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner                                                                                                            |                             |     |     |    |
|    | 15 and anguine and adopted to the decision root tax on paymont(o) of more than \$1,000,000 in formation                                                                                                          |                             | 15  |     | Х  |
|    | excess parachute payment(s) during the year?                                                                                                                                                                     |                             |     |     |    |
|    | excess parachute payment(s) during the year?  If "Yes." see the instructions and file Form 4720. Schedule N.                                                                                                     |                             |     |     |    |
| 10 | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                                                                                   |                             |     |     | Х  |
|    | If "Yes," see the instructions and file Form 4720, Schedule N.  Is the organization an educational institution subject to the section 4968 excise tax on net investment                                          |                             | 16  |     | X  |
|    | If "Yes," see the instructions and file Form 4720, Schedule N. Is the organization an educational institution subject to the section 4968 excise tax on net investment If "Yes," complete Form 4720, Schedule O. | income?                     |     |     | Х  |
| 17 | If "Yes," see the instructions and file Form 4720, Schedule N.  Is the organization an educational institution subject to the section 4968 excise tax on net investment                                          | income?ivities              |     |     | X  |

232005 12-13-22

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI                                                         |        |         | X    |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------|
| Sec | tion A. Governing Body and Management                                                                                               |        |         |      |
|     |                                                                                                                                     |        | Yes     | No   |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 1a 23                                           |        |         |      |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |        |         |      |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |        |         |      |
| b   | Enter the number of voting members included on line 1a, above, who are independent 1b 23                                            |        |         |      |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |        |         |      |
|     | officer, director, trustee, or key employee?                                                                                        | 2      |         | Х    |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |        |         |      |
|     | of officers, directors, trustees, or key employees to a management company or other person?                                         | 3      |         | Х    |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4      |         | Х    |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5      |         | Х    |
| 6   | Did the organization have members or stockholders?                                                                                  | 6      |         | Х    |
| 7a  |                                                                                                                                     |        |         |      |
|     | more members of the governing body?                                                                                                 | 7a     |         | Х    |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |        |         |      |
|     | persons other than the governing body?                                                                                              | 7b     |         | Х    |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |        |         |      |
| а   | The governing body?                                                                                                                 | 8a     | Х       |      |
| b   | Each committee with authority to act on behalf of the governing body?                                                               | 8b     | Х       |      |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |        |         |      |
|     | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                             | 9      |         | Х    |
| Sec | etion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                   |        |         |      |
|     |                                                                                                                                     |        | Yes     | No   |
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                  | 10a    |         | Х    |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |        |         |      |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b    |         |      |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a    | X       |      |
| b   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                       |        |         |      |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                             | 12a    | Х       |      |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b    | X       |      |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |        |         |      |
|     | on Schedule O how this was done                                                                                                     | 12c    | Х       |      |
| 13  | Did the organization have a written whistleblower policy?                                                                           | 13     | Х       |      |
| 14  | Did the organization have a written document retention and destruction policy?                                                      | 14     | Х       |      |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |        |         |      |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |        |         |      |
| а   | The organization's CEO, Executive Director, or top management official                                                              | 15a    | X       |      |
| b   | Other officers or key employees of the organization                                                                                 | 15b    |         | X    |
|     | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                  |        |         |      |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |        |         |      |
|     | taxable entity during the year?                                                                                                     | 16a    |         | X    |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |        |         |      |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |        |         |      |
|     | exempt status with respect to such arrangements?                                                                                    | 16b    |         |      |
| Sec | tion C. Disclosure                                                                                                                  |        |         |      |
| 17  | List the states with which a copy of this Form 990 is required to be filed NY                                                       |        | _       |      |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)     | s only | ) avail | able |
|     | for public inspection. Indicate how you made these available. Check all that apply.                                                 |        |         |      |
|     | X Own website X Another's website X Upon request Upon request Other (explain on Schedule O)                                         |        |         |      |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, an      | d fina | ncial   |      |
|     | statements available to the public during the tax year.                                                                             |        |         |      |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                      |        |         |      |
|     | MOUHAMADOU DJITE - (212)864-1414                                                                                                    |        |         |      |
|     | 2537 BROADWAY, NEW YORK, NY 10025                                                                                                   |        |         |      |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

| Check this box if neither the organization |                   | orga                           | aniza                 |           |              | npe                          | nsat |                      |                              |                 |
|--------------------------------------------|-------------------|--------------------------------|-----------------------|-----------|--------------|------------------------------|------|----------------------|------------------------------|-----------------|
| (A)                                        | (B)               |                                |                       | ))<br>Pos | C)           |                              |      | (D)                  | (E)                          | (F)             |
| Name and title                             | Average           | (do                            | not c                 | heck      | more         | than                         | one  | Reportable           | Reportable                   | Estimated       |
|                                            | hours per<br>week |                                |                       |           |              | is bot<br>or/trus            |      | compensation<br>from | compensation<br>from related | amount of other |
|                                            | (list any         | tor                            |                       |           |              |                              |      | the                  | organizations                | compensation    |
|                                            | hours for         | direc.                         |                       |           |              | pa                           |      | organization         | (W-2/1099-MISC/              | from the        |
|                                            | related           | tee or                         | ustee                 |           |              | ensat                        |      | (W-2/1099-MISC/      | 1099-NEC)                    | organization    |
|                                            | organizations     | al trus                        | nal tr                |           | loyee        | o mp                         |      | 1099-NEC)            |                              | and related     |
|                                            | below             | Individual trustee or director | Institutional trustee | Officer   | Key employee | Highest compensated employee | mer  |                      |                              | organizations   |
| (1) I THOUGH DAYING                        | line) 5 • 0 0     | 트                              | lus                   | ₽         | ā.           | 흜틃                           | For  |                      |                              |                 |
| (1) LENORE DAVIS                           | 3.00              | x                              |                       | x         |              |                              |      | 0.                   | 0.                           | 0.              |
| CHAIR                                      | 1.00              | ^                              |                       | ^         |              |                              |      | 0.                   | 0.                           | 0.              |
| (2) ELAINE HOCHBERG VICE CHAIR             | 1.00              | X                              |                       | x         |              |                              |      | 0.                   | 0.                           | 0.              |
| (3) RICHARD MITTENTHAL                     | 1.00              | ^                              |                       | ^         |              |                              |      | 0.                   | 0.                           | 0.              |
| VICE CHAIR                                 | 1.00              | X                              |                       | x         |              |                              |      | 0.                   | 0.                           | 0.              |
| (4) STEVEN ARESTY                          | 1.00              | 122                            |                       | <u> </u>  |              |                              |      | •                    | 0.                           | •               |
| TREASURER                                  | 1.00              | x                              |                       | x         |              |                              |      | 0.                   | 0.                           | 0.              |
| (5) HOWARD KAILES                          | 1.00              | 123                            |                       |           |              |                              |      | •                    | •                            | •               |
| SECRETARY                                  | 1.00              | x                              |                       | x         |              |                              |      | 0.                   | 0.                           | 0.              |
| (6) STEVEN M. ALDEN                        | 1.00              |                                |                       |           |              |                              |      | •                    | •                            |                 |
| DIRECTOR                                   |                   | x                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (7) KHARY BARNES                           | 1.00              | <del> </del>                   |                       |           |              |                              |      | •                    |                              | •               |
| DIRECTOR                                   |                   | X                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (8) LOUIS B. BERNSTEIN                     | 1.00              |                                |                       |           |              |                              |      |                      |                              |                 |
| DIRECTOR                                   |                   | X                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (9) KAY CATTARULLA                         | 1.00              |                                |                       |           |              |                              |      |                      |                              |                 |
| DIRECTOR                                   |                   | Х                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (10) CARMEN DE LAVALLADE                   | 1.00              |                                |                       |           |              |                              |      |                      |                              |                 |
| DIRECTOR                                   |                   | Х                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (11) DAVID DISHY                           | 1.00              |                                |                       |           |              |                              |      |                      |                              |                 |
| DIRECTOR                                   |                   | Х                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (12) CHRISTOPHER P. DIXON                  | 1.00              |                                |                       |           |              |                              |      |                      |                              |                 |
| DIRECTOR                                   |                   | Х                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (13) VICTORIA S. DROZDOV                   | 1.00              |                                |                       |           |              |                              |      |                      |                              |                 |
| DIRECTOR                                   |                   | Х                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (14) BENJAMIN FRIED                        | 1.00              |                                |                       |           |              |                              |      | _                    | _                            | _               |
| DIRECTOR                                   |                   | Х                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (15) AMY FRIEDNER                          | 1.00              | ]                              |                       |           |              |                              |      | _                    |                              | _               |
| DIRECTOR                                   |                   | Х                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (16) JOSHUA T. GOLDSTEIN                   | 1.00              | 1                              |                       |           |              |                              |      | _                    |                              | _               |
| DIRECTOR                                   | 1                 | Х                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |
| (17) PETER FRANCIS JAMES                   | 1.00              | 1                              |                       |           |              |                              |      | _                    |                              | _               |
| DIRECTOR                                   |                   | Х                              |                       |           |              |                              |      | 0.                   | 0.                           | 0.              |

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| Form 990 (2022) THE SYME                                                                        | PHONY SPA                                                                        | ACI                       | Ξ,              | 11                   | 1C                                |       |                     |                                                                            | 13-2941                                                                          | <b>4</b> 55 Page <b>8</b>                                                                  |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------|-----------------|----------------------|-----------------------------------|-------|---------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Part VII   Section A. Officers, Directors, Tru                                                  | ıstees, Key Em                                                                   | ploy                      | ees             | , and                | d Hi                              | ghe   | st C                | ompensated Employe                                                         | es (continued)                                                                   |                                                                                            |
| (A) Name and title                                                                              | (B) Average hours per week (list any hours for related organizations below line) | tee or director oppo oppo | not c<br>, unle | Pos<br>heck<br>ss pe | ition<br>more<br>rson i<br>irecto |       | one<br>h an<br>tee) | (D) Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E) Reportable compensation from related organizations (W-2/1099-MISC/ 1099-NEC) | (F) Estimated amount of other compensation from the organization and related organizations |
| (18) ARTHUR KOKOT                                                                               | 1.00                                                                             |                           |                 |                      |                                   |       |                     |                                                                            |                                                                                  |                                                                                            |
| DIRECTOR                                                                                        |                                                                                  | Х                         |                 |                      |                                   |       |                     | 0.                                                                         | 0.                                                                               | 0.                                                                                         |
| (19) ROBERT S. KRICHEFF                                                                         | 1.00                                                                             |                           |                 |                      |                                   |       |                     |                                                                            | _                                                                                | _                                                                                          |
| DIRECTOR                                                                                        |                                                                                  | Х                         |                 |                      |                                   |       |                     | 0.                                                                         | 0.                                                                               | 0.                                                                                         |
| (20) JOEL MARCUS                                                                                | 1.00                                                                             |                           |                 |                      |                                   |       |                     |                                                                            |                                                                                  |                                                                                            |
| DIRECTOR                                                                                        |                                                                                  | Х                         |                 |                      |                                   |       |                     | 0.                                                                         | 0.                                                                               | 0.                                                                                         |
| (21) ALLISON FINE MISHKIN                                                                       | 1.00                                                                             |                           |                 |                      |                                   |       |                     |                                                                            |                                                                                  |                                                                                            |
| DIRECTOR                                                                                        | 1                                                                                | Х                         |                 |                      |                                   |       |                     | 0.                                                                         | 0.                                                                               | 0.                                                                                         |
| (22) JAMES NAUGHTON                                                                             | 1.00                                                                             | l                         |                 |                      |                                   |       |                     |                                                                            |                                                                                  |                                                                                            |
| DIRECTOR                                                                                        | 1 00                                                                             | Х                         |                 |                      |                                   |       |                     | 0.                                                                         | 0.                                                                               | 0.                                                                                         |
| (23) ELIZABETH R. REA                                                                           | 1.00                                                                             | ١                         |                 |                      |                                   |       |                     |                                                                            |                                                                                  |                                                                                            |
| DIRECTOR                                                                                        | 1 00                                                                             | Х                         |                 |                      |                                   |       |                     | 0.                                                                         | 0.                                                                               | 0.                                                                                         |
| (24) JUDITH SAFFER                                                                              | 1.00                                                                             | ,,                        |                 |                      |                                   |       |                     |                                                                            | _                                                                                | _                                                                                          |
| DIRECTOR                                                                                        | 10.00                                                                            | Х                         |                 |                      |                                   |       |                     | 0.                                                                         | 0.                                                                               | 0.                                                                                         |
| (25) KATHY LANDAU                                                                               | 40.00                                                                            | -                         |                 | ,,                   |                                   |       |                     | 222 405                                                                    | _                                                                                | 0 046                                                                                      |
| EXECUTIVE DIRECTOR                                                                              | 40.00                                                                            |                           |                 | Х                    |                                   |       |                     | 233,495.                                                                   | 0.                                                                               | 8,846.                                                                                     |
| (26) JUDY LEVENTHAL                                                                             | 40.00                                                                            | -                         |                 | х                    |                                   |       |                     | 101,457.                                                                   | 0.                                                                               | 16,598.                                                                                    |
| DIRECTOR OF FINANCE (TO 11/2022)                                                                |                                                                                  |                           |                 | Λ                    |                                   |       |                     | 334,952.                                                                   | 0.                                                                               | 25,444.                                                                                    |
| 1b Subtotal                                                                                     |                                                                                  |                           |                 |                      |                                   |       |                     | 354,422.                                                                   | 0.                                                                               | 23,444.                                                                                    |
| c Total from continuation sheets to Part                                                        |                                                                                  |                           |                 |                      |                                   |       |                     | 689,374.                                                                   | 0.                                                                               | 49,291.                                                                                    |
| d Total (add lines 1b and 1c)                                                                   |                                                                                  |                           |                 |                      |                                   |       |                     | · ·                                                                        |                                                                                  | 49,491.                                                                                    |
| 2 Total number of individuals (including but compensation from the organization                 | not limited to th                                                                | ose                       | liste           | ed al                | DOV                               | e) wr | no re               | eceived more than \$100                                                    | 0,000 of reportable                                                              | 5                                                                                          |
| compensation from the organization                                                              |                                                                                  |                           |                 |                      |                                   |       |                     |                                                                            |                                                                                  | Yes No                                                                                     |
| 3 Did the organization list any <b>former</b> office line 1a? If "Yes." complete Schedule J for |                                                                                  | ,                         | кеу е           | emp                  | loye                              | e, oı | r hig               | hest compensated emp                                                       | ployee on                                                                        | 3 X                                                                                        |

|   |                                                                                                                            |   | Yes | No |
|---|----------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| 3 | Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on          |   |     |    |
|   | line 1a? If "Yes," complete Schedule J for such individual                                                                 | 3 |     | X  |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization   |   |     |    |
|   | and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual                        | 4 | Х   |    |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services |   |     |    |
|   | rendered to the organization? If "Ves " complete Schedule I for such person                                                | 5 |     | X  |

### Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address NONE | <b>(B)</b><br>Description of services | (C)<br>Compensation |
|------------------------------------|---------------------------------------|---------------------|
|                                    |                                       |                     |
|                                    |                                       |                     |
|                                    |                                       |                     |
|                                    |                                       |                     |
|                                    |                                       |                     |

\$100,000 of compensation from the organization 0
SEE PART VII, SECTION A CONTINUATION SHEETS

Total number of independent contractors (including but not limited to those listed above) who received more than

| Form 990 THE SYMP:                           | HONY SPA               | ACI                            | Ε,                    | 11      | NC.          | •                            |        |                                 | 13-294          | 1455                     |
|----------------------------------------------|------------------------|--------------------------------|-----------------------|---------|--------------|------------------------------|--------|---------------------------------|-----------------|--------------------------|
| Part VII Section A. Officers, Directors, Tru | ustees, Key Eı         | mple                           | oyee                  | es, a   | nd l         | ligh                         | est    | Compensated Employ              | ees (continued) |                          |
| (A)                                          | (B)                    |                                |                       |         | C)           |                              |        | (D)                             | (E)             | (F)                      |
| Name and title                               | Average                |                                |                       | Pos     |              | ١                            |        | Reportable                      | Reportable      | Estimated                |
|                                              | hours                  | (c                             | heck                  | k all   | that         | арр                          | ly)    | compensation                    | compensation    | amount of                |
|                                              | per                    |                                |                       |         |              |                              |        | from                            | from related    | other                    |
|                                              | week                   | l la                           |                       |         |              | loyee                        |        | the                             | organizations   | compensation             |
|                                              | (list any<br>hours for | direct                         |                       |         |              | d emp                        |        | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC) | from the<br>organization |
|                                              | related                | ee or                          | stee                  |         |              | nsate                        |        | (** 2) 1000 (**100)             |                 | and related              |
|                                              | organizations          | Individual trustee or director | Institutional trustee |         | oyee         | Highest compensated employee |        |                                 |                 | organizations            |
|                                              | below                  | vidua                          | itution               | Ser     | Key employee | hest c                       | Former |                                 |                 |                          |
|                                              | line)                  | Indi                           | Inst                  | Officer | Key          | Higl                         | Forr   |                                 |                 |                          |
| (27) MOUHAMADOU DJITE                        | 40.00                  |                                |                       |         |              |                              |        |                                 |                 |                          |
| DIRECTOR OF FINANCE (AS OF 11/2022)          |                        |                                |                       | Х       |              |                              |        | 19,406.                         | 0.              | 454.                     |
| (28) MARGARET WREEN                          | 40.00                  |                                |                       |         |              |                              |        |                                 | _               |                          |
| MANAGING DIRECTOR                            |                        |                                |                       |         |              | Х                            |        | 113,409.                        | 0.              | 2,650.                   |
| (29) BRENDA MURAD                            | 40.00                  |                                |                       |         |              |                              |        | 440.040                         |                 | 4.0.0.                   |
| DIRECTOR OF DEVELOPMENT                      | 1                      |                                |                       |         |              | Х                            |        | 113,318.                        | 0.              | 13,905.                  |
| (30) JOHANNA THOMSEN                         | 40.00                  | 1                              |                       |         |              | l                            |        | 100 000                         |                 |                          |
| DIRECTOR OF STRATEGY & ENGAGEMENT            |                        |                                |                       |         |              | Х                            |        | 108,289.                        | 0.              | 6,838.                   |
|                                              |                        | 1                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        | -                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                | -                     |         |              |                              |        |                                 |                 |                          |
|                                              |                        | 1                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        | ł                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        | 1                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        | 1                              |                       |         |              |                              |        |                                 |                 |                          |
| _                                            |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        | 1                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        | 1                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        | 1                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                |                       | _       |              |                              |        |                                 |                 |                          |
|                                              |                        | -                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        | _                              | <u> </u>              | _       | -            | _                            | _      |                                 |                 |                          |
|                                              |                        | -                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              |                        |                                | -                     | _       |              | -                            | _      |                                 |                 |                          |
|                                              |                        | -                              |                       |         |              |                              |        |                                 |                 |                          |
|                                              | I                      |                                |                       |         |              |                              |        |                                 |                 |                          |
| Total to Part VII, Section A, line 1c        |                        |                                |                       |         |              |                              |        | 354,422.                        |                 | 23,847.                  |
| TOTAL TO FAIT VII, SECTION A, IIIIE TO       |                        |                                |                       |         |              |                              |        | 334,422.                        |                 | 23,047.                  |

### Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII (B) Related or exempt Unrelated Total revenue from tax under function revenue business revenue sections 512 - 514 Contributions, Gifts, Grants and Other Similar Amounts 1 a Federated campaigns 1a **b** Membership dues ..... 1b 128,892. 431,359 c Fundraising events ..... 1c d Related organizations ..... 1d 1,010,488. e Government grants (contributions) 1e f All other contributions, gifts, grants, and similar amounts not included above 1,016,746. 1f g Noncash contributions included in lines 1a-1f 2,587,485 h Total. Add lines 1a-1f **Business Code** 2 a TICKET SALES AND PERFORMANCE FEES Program Service Revenue 711110 1,083,023. 1,083,023 b RENTAL INCOME 532000 958,731 958,731 HANDLING CHARGES 532000 198,801 198,801 ADVERTISING INCOME 541800 1,000 1,000. f All other program service revenue g Total. Add lines 2a-2f 2,241,555. Investment income (including dividends, interest, and 319,798 319,798. other similar amounts) Income from investment of tax-exempt bond proceeds 5 Royalties ..... (i) Real (ii) Personal 6 a Gross rents **b** Less: rental expenses ... 6b **c** Rental income or (loss) d Net rental income or (loss) (ii) Other 7 a Gross amount from sales of (i) Securities 1,452,061 assets other than inventory 7a b Less: cost or other basis Other Revenue 1,280,907 7b and sales expenses c Gain or (loss) 171,154, 171,154 171,154. d Net gain or (loss) ..... 8 a Gross income from fundraising events (not 431,359. of including \$ contributions reported on line 1c). See 92,247 Part IV, line 18 **b** Less: direct expenses 92,247. c Net income or (loss) from fundraising events 9 a Gross income from gaming activities. See Part IV, line 19 **b** Less: direct expenses c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns 166,583 and allowances 15,132 **b** Less: cost of goods sold ..... 151,451. 151,451. c Net income or (loss) from sales of inventory **Business Code** Miscellaneous Revenue 11 a MISCELLANEOUS INCOME 38,597 38,597 711110 b d All other revenue 38,597 e Total. Add lines 11a-11d ... 5,510,040 1,000. Total revenue. See instructions 2,430,603, 490,952.

12 232009 12-13-22

### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| 7b, 8    | not include amounts reported on lines 6b,                                                                                                                                                              | (A)            | (B)                      | (C)                             | (D)                  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|---------------------------------|----------------------|
| 1        | Bb, 9b, and 10b of Part VIII.                                                                                                                                                                          | Total expenses | Program service expenses | Management and general expenses | Fundraising expenses |
|          | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21                                                                                                   |                |                          |                                 |                      |
| 2        | Grants and other assistance to domestic                                                                                                                                                                |                |                          |                                 |                      |
| _        |                                                                                                                                                                                                        |                |                          |                                 |                      |
| 3        | Grants and other assistance to foreign                                                                                                                                                                 |                |                          |                                 |                      |
| 3        |                                                                                                                                                                                                        |                |                          |                                 |                      |
|          | organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16                                                                                                              |                |                          |                                 |                      |
| 4        | <b>F</b>                                                                                                                                                                                               |                |                          |                                 |                      |
|          | Benefits paid to or for members                                                                                                                                                                        |                |                          |                                 |                      |
| 5        | Compensation of current officers, directors,                                                                                                                                                           | 372,523.       | 234,403.                 | 91,906.                         | 46,214               |
| _        | trustees, and key employees                                                                                                                                                                            | 372,323.       | 234,403.                 | J = , J 0 0 •                   | - 10,21              |
| 6        | Compensation not included above to disqualified                                                                                                                                                        |                |                          |                                 |                      |
|          | persons (as defined under section 4958(f)(1)) and                                                                                                                                                      |                |                          |                                 |                      |
|          | persons described in section 4958(c)(3)(B)                                                                                                                                                             | 2 002 165      | 2,548,930.               | 261 722                         | 00 F10               |
|          | Other salaries and wages                                                                                                                                                                               | 2,893,165.     | 4,548,930.               | 261,723.                        | 82,512               |
| 8        | Pension plan accruals and contributions (include                                                                                                                                                       | 20 070         | 25 700                   | 2 211                           | 0.50                 |
|          | section 401(k) and 403(b) employer contributions)                                                                                                                                                      | 39,972.        | 35,709.                  | 3,311.                          | 952                  |
| 9        | Other employee benefits                                                                                                                                                                                | 212,497.       | 182,252.                 | 22,053.                         | 8,192                |
| 10       | Payroll taxes                                                                                                                                                                                          | 260,566.       | 222,285.                 | 28,070.                         | 10,211               |
| 11       | Fees for services (nonemployees):                                                                                                                                                                      |                |                          |                                 |                      |
| а        | Management                                                                                                                                                                                             |                |                          |                                 |                      |
| b        | Legal                                                                                                                                                                                                  |                |                          |                                 |                      |
| С        | Accounting                                                                                                                                                                                             | 57,935.        |                          | 57,935.                         |                      |
| d        | Lobbying                                                                                                                                                                                               |                |                          |                                 |                      |
| е        | Professional fundraising services. See Part IV, line 17                                                                                                                                                | 33,000.        |                          |                                 | 33,000               |
| f        | Investment management fees                                                                                                                                                                             | 81,758.        |                          | 81,758.                         |                      |
| g        | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                                                                     |                |                          |                                 |                      |
|          | column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                                  | 719,023.       | 675,874.                 |                                 | 43,149               |
| 12       | Advertising and promotion                                                                                                                                                                              | 304,786.       | 294,257.                 |                                 | 10,529               |
| 13       | Office expenses                                                                                                                                                                                        | 145,378.       | 99,771.                  | 42,103.                         | 3,504                |
| 14       | Information technology                                                                                                                                                                                 |                |                          |                                 |                      |
| 15       | Royalties                                                                                                                                                                                              |                |                          |                                 |                      |
| 16       | Occupancy                                                                                                                                                                                              | 330,821.       | 294,430.                 | 36,391.                         |                      |
| 17       | Travel                                                                                                                                                                                                 | 8,885.         | 4,614.                   | 2,959.                          | 1,312                |
|          | Payments of travel or entertainment expenses                                                                                                                                                           | ,              | ,                        |                                 | ·                    |
|          | for any federal, state, or local public officials                                                                                                                                                      |                |                          |                                 |                      |
| 19       | Conferences, conventions, and meetings                                                                                                                                                                 |                |                          |                                 |                      |
| 20       | Interest                                                                                                                                                                                               |                |                          |                                 |                      |
| .u<br>21 | Payments to affiliates                                                                                                                                                                                 |                |                          |                                 |                      |
| 22       | Depreciation, depletion, and amortization                                                                                                                                                              | 523,455.       | 444,937.                 | 68,049.                         | 10,469               |
|          | ·                                                                                                                                                                                                      | 98,729.        | 83,920.                  | 12,834.                         | 1,975                |
| 23<br>24 | Other expenses. Itemize expenses not covered                                                                                                                                                           | 50,125.        | 00,020.                  | 12,001                          | 2,570                |
| .4       | above. (List miscellaneous expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) |                |                          |                                 |                      |
| а        | PRODUCTION COSTS                                                                                                                                                                                       | 446,534.       | 382,381.                 | 41.                             | 64,112               |
| b        | COMPUTER EXPENSE                                                                                                                                                                                       | 121,764.       | 85,233.                  | 30,443.                         | 6,088                |
|          | MISCELLANEOUS                                                                                                                                                                                          | 7,495.         | 7,495.                   |                                 |                      |
| d        | STORAGE RENTAL                                                                                                                                                                                         | 7,010.         | 2,103.                   | 4,907.                          |                      |
|          | All other expenses                                                                                                                                                                                     | ,,0200         | _,                       | 2,50.4                          |                      |
| е<br>25  | Total functional expenses. Add lines 1 through 24e                                                                                                                                                     | 6,665,296.     | 5,598,594.               | 744,483.                        | 322,219              |
| 25<br>26 | Joint costs. Complete this line only if the organization                                                                                                                                               | 3,003,230.     | 3,330,334.               | , 11, 100                       | <u> </u>             |
| .0       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                  |                |                          |                                 |                      |
|          | reported in column (B) joint costs from a combined                                                                                                                                                     |                |                          |                                 |                      |
|          | educational campaign and fundraising solicitation.  Check here if following SOP 98-2 (ASC 958-720)                                                                                                     |                |                          |                                 |                      |

| Pa                          | rt X | Balance Sheet                                           |                   |                       |                                 |           |                           |
|-----------------------------|------|---------------------------------------------------------|-------------------|-----------------------|---------------------------------|-----------|---------------------------|
|                             |      | Check if Schedule O contains a response or note to      | o an              | y line in this Part X |                                 |           |                           |
|                             |      |                                                         |                   |                       | <b>(A)</b><br>Beginning of year |           | <b>(B)</b><br>End of year |
|                             | 1    | Cash - non-interest-bearing                             | 743,321.          | 1                     | 370,472                         |           |                           |
|                             | 2    | Savings and temporary cash investments                  | 871,643.          | 2                     | 1,288,280                       |           |                           |
|                             | 3    |                                                         |                   | 1,276,229.            | 3                               | 1,285,545 |                           |
|                             | 4    | Accounts receivable, net                                |                   |                       | 127,654.                        | 4         | 76,687                    |
|                             | 5    | Loans and other receivables from any current or fo      |                   |                       |                                 |           |                           |
|                             |      | trustee, key employee, creator or founder, substan      |                   |                       |                                 |           |                           |
|                             |      | controlled entity or family member of any of these      | perso             | ons                   |                                 | 5         |                           |
|                             | 6    | Loans and other receivables from other disqualified     |                   |                       |                                 |           |                           |
|                             |      | under section 4958(f)(1)), and persons described in     | ı sec             | tion 4958(c)(3)(B)    |                                 | 6         |                           |
| S                           | 7    | Notes and loans receivable, net                         |                   |                       |                                 | 7         |                           |
| Assets                      | 8    | Inventories for sale or use                             |                   |                       | 11,276.                         | 8         | 12,319                    |
| ĕ                           | 9    | Prepaid expenses and deferred charges                   |                   |                       | 216,634.                        | 9         | 33,780                    |
|                             | 10a  | Land, buildings, and equipment: cost or other           | Ī                 |                       |                                 |           |                           |
|                             |      | basis. Complete Part VI of Schedule D1                  | 0a                | 19,036,673.           |                                 |           |                           |
|                             | b    | Less: accumulated depreciation 1                        | 0b                | 9,783,920.            | 9,202,691.                      | 10c       | 9,252,753                 |
|                             | 11   | Investments - publicly traded securities                |                   |                       | 9,212,790.                      | 11        | 8,992,265                 |
|                             | 12   | Investments - other securities. See Part IV, line 11    |                   |                       |                                 | 12        |                           |
|                             | 13   | Investments - program-related. See Part IV, line 11     |                   |                       |                                 | 13        |                           |
|                             | 14   | Intangible assets                                       |                   |                       |                                 | 14        |                           |
|                             | 15   | Other assets. See Part IV, line 11                      |                   | 15                    |                                 |           |                           |
|                             | 16   | Total assets. Add lines 1 through 15 (must equal li     |                   |                       | 21,662,238.                     | 16        | 21,312,101                |
|                             | 17   | Accounts payable and accrued expenses                   | 412,923.          | 17                    | 591,203                         |           |                           |
|                             | 18   |                                                         |                   |                       | 18                              |           |                           |
|                             | 19   | Deferred revenue                                        |                   |                       | 98,410.                         | 19        | 259,160                   |
|                             | 20   | Tax-exempt bond liabilities                             |                   |                       |                                 | 20        |                           |
|                             | 21   | Escrow or custodial account liability. Complete Par     |                   |                       |                                 | 21        |                           |
| Š                           | 22   | Loans and other payables to any current or former       | offic             | er, director,         |                                 |           |                           |
| Ĭ                           |      | trustee, key employee, creator or founder, substan      | itial c           | contributor, or 35%   |                                 |           |                           |
| Liabilities                 |      | controlled entity or family member of any of these      | perso             | ons                   |                                 | 22        |                           |
| 3                           | 23   | Secured mortgages and notes payable to unrelated        | d thi             | rd parties            |                                 | 23        |                           |
|                             | 24   | Unsecured notes and loans payable to unrelated th       | hird p            | oarties               |                                 | 24        |                           |
|                             | 25   | Other liabilities (including federal income tax, payab  | bles <sup>·</sup> | to related third      |                                 |           |                           |
|                             |      | parties, and other liabilities not included on lines 17 | 7-24)             | . Complete Part X     |                                 |           |                           |
|                             |      | of Schedule D                                           |                   |                       | 438,500.                        | 25        | 468,980                   |
|                             | 26   | Total liabilities. Add lines 17 through 25              |                   |                       | 949,833.                        | 26        | 1,319,343                 |
| 'n                          |      | Organizations that follow FASB ASC 958, check           | her               | e X                   |                                 |           |                           |
| ĕ                           |      | and complete lines 27, 28, 32, and 33.                  |                   |                       |                                 |           |                           |
| <u>a</u>                    | 27   | Net assets without donor restrictions                   |                   |                       | 10,817,595.                     | 27        | 10,714,043                |
| ñ                           | 28   | Net assets with donor restrictions                      |                   | <u></u>               | 9,894,810.                      | 28        | 9,278,715                 |
| Ĕ                           |      | Organizations that do not follow FASB ASC 958,          | , che             | eck here              |                                 |           |                           |
| Ī                           |      | and complete lines 29 through 33.                       |                   |                       |                                 |           |                           |
| S                           | 29   | Capital stock or trust principal, or current funds      |                   |                       |                                 | 29        |                           |
| SSE.                        | 30   | Paid-in or capital surplus, or land, building, or equip | omer              | nt fund               |                                 | 30        |                           |
| Net Assets or Fund Balances | 31   | Retained earnings, endowment, accumulated incom         | me, o             | or other funds        |                                 | 31        |                           |
| Z                           | 32   | Total net assets or fund balances                       |                   |                       | 20,712,405.                     | 32        | 19,992,758                |
|                             | 33   | Total liabilities and net assets/fund balances          |                   |                       | 21,662,238.                     | 33        | 21,312,101                |

| Pai | rt XI Reconciliation of Net Assets                                                                                    |           |       |     |        |  |
|-----|-----------------------------------------------------------------------------------------------------------------------|-----------|-------|-----|--------|--|
|     | Check if Schedule O contains a response or note to any line in this Part XI                                           |           |       |     |        |  |
|     |                                                                                                                       |           |       |     |        |  |
| 1   | Total revenue (must equal Part VIII, column (A), line 12)                                                             | 1         | 5,51  |     |        |  |
| 2   | Total expenses (must equal Part IX, column (A), line 25)                                                              | 2         | 6,66  |     |        |  |
| 3   | Revenue less expenses. Subtract line 2 from line 1                                                                    | 3         | -1,15 |     |        |  |
| 4   | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4         | 20,71 |     |        |  |
| 5   | Net unrealized gains (losses) on investments                                                                          | 5         | 43    | 5,6 | 09.    |  |
| 6   | Donated services and use of facilities                                                                                | 6         |       |     |        |  |
| 7   | Investment expenses                                                                                                   | 7         |       |     |        |  |
| 8   | Prior period adjustments                                                                                              | 8         |       |     |        |  |
| 9   | Other changes in net assets or fund balances (explain on Schedule O)                                                  | 9         |       |     | 0.     |  |
| 10  | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |           |       |     |        |  |
|     | column (B))                                                                                                           | 10        | 19,99 | 2,7 | 58.    |  |
| Pai | rt XII Financial Statements and Reporting                                                                             |           |       |     |        |  |
|     | Check if Schedule O contains a response or note to any line in this Part XII                                          |           |       |     | Ш      |  |
|     |                                                                                                                       |           |       | Yes | No     |  |
| 1   | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                  |           | _     |     |        |  |
|     | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule        | e O.      |       |     |        |  |
| 2a  | 2a Were the organization's financial statements compiled or reviewed by an independent accountant?                    |           |       |     |        |  |
|     | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | d on a    |       |     |        |  |
|     | separate basis, consolidated basis, or both:                                                                          |           |       |     |        |  |
|     | Separate basis Consolidated basis Both consolidated and separate basis                                                |           |       |     |        |  |
| b   | Were the organization's financial statements audited by an independent accountant?                                    |           | 2b    | X   |        |  |
|     | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat       | e basis,  |       |     |        |  |
|     | consolidated basis, or both:                                                                                          |           |       |     |        |  |
|     | X Separate basis Consolidated basis Both consolidated and separate basis                                              |           |       |     |        |  |
| С   | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | e audit,  |       |     |        |  |
|     | review, or compilation of its financial statements and selection of an independent accountant?                        |           | 2c    | X   |        |  |
|     | If the organization changed either its oversight process or selection process during the tax year, explain on Scl     | nedule O. |       |     |        |  |
| За  | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the       |           |       |     |        |  |
|     | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?                                                                       |           | За    |     | X      |  |
| b   | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required |           |       |     |        |  |
|     | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                              |           | 3b    |     |        |  |
|     |                                                                                                                       |           | Form  | 990 | (2022) |  |

### **SCHEDULE A**

(Form 990)

Department of the Treasury Internal Revenue Service

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

2022

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

THE SYMPHONY SPACE, INC.

Employer identification number 13 – 2941455

Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 7 X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV. Sections A and C. its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other ì your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions)) Total

### Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) Part II

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec | tion A. Public Support                                                                                                                                                                                               |                              |                      |                           |                            |                     |                        |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------|---------------------------|----------------------------|---------------------|------------------------|--|--|
|     | ndar year (or fiscal year beginning in)                                                                                                                                                                              | (a) 2018                     | <b>(b)</b> 2019      | (c) 2020                  | (d) 2021                   | (e) 2022            | (f) Total              |  |  |
|     | Gifts, grants, contributions, and                                                                                                                                                                                    | (4) 2010                     | (12) 20 10           | (0, 2020                  | (4,) = 0 = 1               | (5) = 5 = =         | (.,                    |  |  |
| -   | membership fees received. (Do not                                                                                                                                                                                    |                              |                      |                           |                            |                     |                        |  |  |
|     | include any "unusual grants.")                                                                                                                                                                                       | 3334583.                     | 1876044.             | 4129514.                  | 4071073.                   | 2587485.            | 15998699.              |  |  |
| 2   | Tax revenues levied for the organ-                                                                                                                                                                                   |                              |                      |                           |                            |                     |                        |  |  |
|     | ization's benefit and either paid to                                                                                                                                                                                 |                              |                      |                           |                            |                     |                        |  |  |
|     | or expended on its behalf                                                                                                                                                                                            |                              |                      |                           |                            |                     | _                      |  |  |
| 3   | The value of services or facilities                                                                                                                                                                                  |                              |                      |                           |                            |                     |                        |  |  |
|     | furnished by a governmental unit to                                                                                                                                                                                  |                              |                      |                           |                            |                     |                        |  |  |
|     | the organization without charge                                                                                                                                                                                      |                              | 10-6011              | 4400=44                   | 40-40-0                    |                     | 1 - 0 0 0 0 0          |  |  |
| 4   | Total. Add lines 1 through 3                                                                                                                                                                                         | 3334583.                     | 1876044.             | 4129514.                  | 4071073.                   | 2587485.            | 15998699.              |  |  |
| 5   | The portion of total contributions                                                                                                                                                                                   |                              |                      |                           |                            |                     |                        |  |  |
|     | by each person (other than a                                                                                                                                                                                         |                              |                      |                           |                            |                     |                        |  |  |
|     | governmental unit or publicly                                                                                                                                                                                        |                              |                      |                           |                            |                     |                        |  |  |
|     | supported organization) included                                                                                                                                                                                     |                              |                      |                           |                            |                     |                        |  |  |
|     | on line 1 that exceeds 2% of the                                                                                                                                                                                     |                              |                      |                           |                            |                     |                        |  |  |
|     | amount shown on line 11,                                                                                                                                                                                             |                              |                      |                           |                            |                     | 0.64.00==              |  |  |
|     | column (f)                                                                                                                                                                                                           |                              |                      |                           |                            |                     | 2613855.               |  |  |
|     | Public support. Subtract line 5 from line 4.                                                                                                                                                                         |                              |                      |                           |                            |                     | 13384844.              |  |  |
|     | ction B. Total Support                                                                                                                                                                                               |                              |                      |                           |                            |                     | 1                      |  |  |
|     | ndar year (or fiscal year beginning in)                                                                                                                                                                              | (a) 2018<br>3334583.         | (b) 2019<br>1876044. | (c) 2020<br>4129514.      | (d) 2021<br>4071073.       | (e) 2022            | (f) Total<br>15998699. |  |  |
|     | Amounts from line 4                                                                                                                                                                                                  | 3334303.                     | 10/0044.             | 4129314.                  | 40/10/3.                   | 230/403.            | 13990099.              |  |  |
| 8   | Gross income from interest,                                                                                                                                                                                          |                              |                      |                           |                            |                     |                        |  |  |
|     | dividends, payments received on                                                                                                                                                                                      |                              |                      |                           |                            |                     |                        |  |  |
|     | securities loans, rents, royalties,                                                                                                                                                                                  | 274,963.                     | 246,305.             | 117,640.                  | 161,490.                   | 319,798.            | 1120196.               |  |  |
| _   | and income from similar sources                                                                                                                                                                                      | 2/4,903.                     | 240,303.             | 11/,040.                  | 101,490.                   | 319,790.            | 1120190.               |  |  |
| 9   | Net income from unrelated business                                                                                                                                                                                   |                              |                      |                           |                            |                     |                        |  |  |
|     | activities, whether or not the                                                                                                                                                                                       | 26,650.                      | 27,517.              |                           |                            |                     | 54,167.                |  |  |
| 40  | business is regularly carried on                                                                                                                                                                                     | 20,030.                      | 27,317.              |                           |                            |                     | 34,107.                |  |  |
| 10  | Other income. Do not include gain                                                                                                                                                                                    |                              |                      |                           |                            |                     |                        |  |  |
|     | or loss from the sale of capital                                                                                                                                                                                     | 5,558.                       | 21,648.              | 25,917.                   | 3,399.                     | 38,597.             | 95,119.                |  |  |
| 44  | assets (Explain in Part VI.)                                                                                                                                                                                         | 3,330.                       | 21,010.              | 23,317                    | 3,333.                     | 30,3371             | 17268181.              |  |  |
|     | Gross receipts from related activities,                                                                                                                                                                              | etc (see instruction         | one)                 |                           |                            | 12 11               | ,131,576.              |  |  |
|     | First 5 years. If the Form 990 is for th                                                                                                                                                                             | •                            | ,                    | fourth or fifth tax       |                            |                     | 720270707              |  |  |
| 10  | organization, check this box and <b>stop</b>                                                                                                                                                                         | •                            |                      |                           |                            |                     |                        |  |  |
| Sec | tion C. Computation of Publi                                                                                                                                                                                         |                              |                      |                           |                            |                     |                        |  |  |
|     | Public support percentage for 2022 (I                                                                                                                                                                                |                              |                      | column (f))               |                            | 14                  | 77.51 %                |  |  |
|     | Public support percentage from 2021                                                                                                                                                                                  |                              |                      |                           |                            | 15                  | 77.02 %                |  |  |
|     | 33 1/3% support test - 2022. If the c                                                                                                                                                                                |                              |                      |                           |                            | nore, check this b  | ox and                 |  |  |
|     |                                                                                                                                                                                                                      |                              |                      |                           |                            |                     |                        |  |  |
| b   | stop here. The organization qualifies as a publicly supported organization  b 33 1/3% support test - 2021. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box |                              |                      |                           |                            |                     |                        |  |  |
|     | and stop here. The organization quali                                                                                                                                                                                | fies as a publicly s         | supported organiza   | ation                     |                            |                     |                        |  |  |
| 17a | 10% -facts-and-circumstances test                                                                                                                                                                                    |                              |                      |                           |                            |                     |                        |  |  |
|     | and if the organization meets the fact                                                                                                                                                                               | s-and-circumstanc            | es test, check this  | box and <b>stop he</b> r  | <b>e.</b> Explain in Part  | VI how the organi   | zation                 |  |  |
|     | meets the facts-and-circumstances te                                                                                                                                                                                 | st. The organization         | on qualifies as a pu | ublicly supported o       | organization               |                     |                        |  |  |
| b   | 10% -facts-and-circumstances test                                                                                                                                                                                    | t - <b>2021.</b> If the orga | anization did not c  | heck a box on line        | e 13, 16a, 16b, or 1       | 17a, and line 15 is | 10% or                 |  |  |
|     | more, and if the organization meets the                                                                                                                                                                              | ne facts-and-circun          | nstances test, che   | ck this box and <b>st</b> | <b>op here.</b> Explain ir | Part VI how the     |                        |  |  |
|     | organization meets the facts-and-circu                                                                                                                                                                               | umstances test. Th           | ne organization qu   | alifies as a publicly     | / supported organ          | ization             |                        |  |  |
| 18  | Private foundation. If the organization                                                                                                                                                                              | n did not check a l          | box on line 13, 16   | a, 16b, 17a, or 17b       | o, check this box a        |                     | /Form 000\ 2022        |  |  |

Schedule A (Form 990) 2022

### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support                                                                                                                                                  | clow, picase com         | pioto i art ii.j     |                       |                   |                     |           |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------|-----------------------|-------------------|---------------------|-----------|
|      | endar year (or fiscal year beginning in)                                                                                                                                 | (a) 2018                 | <b>(b)</b> 2019      | (c) 2020              | (d) 2021          | (e) 2022            | (f) Total |
|      | Gifts, grants, contributions, and                                                                                                                                        | , ,                      | , ,                  | ` ,                   | <u> </u>          | 1                   | ` ` `     |
|      | membership fees received. (Do not                                                                                                                                        |                          |                      |                       |                   |                     |           |
|      | include any "unusual grants.")                                                                                                                                           |                          |                      |                       |                   |                     |           |
| 2    | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                          |                      |                       |                   |                     |           |
| 3    | Gross receipts from activities that                                                                                                                                      |                          |                      |                       |                   |                     |           |
| Ŭ    | are not an unrelated trade or bus-<br>iness under section 513                                                                                                            |                          |                      |                       |                   |                     |           |
| 4    | Tax revenues levied for the organ-                                                                                                                                       |                          |                      |                       |                   |                     |           |
| _    | ization's benefit and either paid to or expended on its behalf                                                                                                           |                          |                      |                       |                   |                     |           |
| _    | The value of services or facilities                                                                                                                                      |                          |                      |                       |                   |                     |           |
| 5    | furnished by a governmental unit to the organization without charge                                                                                                      |                          |                      |                       |                   |                     |           |
| 6    | ***                                                                                                                                                                      |                          |                      |                       |                   |                     |           |
|      | Total. Add lines 1 through 5                                                                                                                                             | <u> </u>                 |                      | +                     | +                 | +                   |           |
|      | Amounts included on lines 1, 2, and<br>3 received from disqualified persons                                                                                              |                          |                      |                       |                   |                     |           |
| k    | Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |                          |                      |                       |                   |                     |           |
| c    | Add lines 7a and 7b                                                                                                                                                      |                          |                      |                       |                   |                     |           |
|      | Public support. (Subtract line 7c from line 6.)                                                                                                                          |                          |                      |                       |                   |                     |           |
| Se   | ction B. Total Support                                                                                                                                                   |                          |                      |                       |                   |                     |           |
| Cale | ndar year (or fiscal year beginning in)                                                                                                                                  | (a) 2018                 | <b>(b)</b> 2019      | (c) 2020              | (d) 2021          | (e) 2022            | (f) Total |
|      | Amounts from line 6 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                      |                          |                      |                       |                   |                     |           |
| k    | Unrelated business taxable income                                                                                                                                        |                          |                      |                       |                   |                     |           |
|      | (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                    |                          |                      |                       |                   |                     |           |
| c    | Add lines 10a and 10b                                                                                                                                                    |                          |                      |                       |                   |                     |           |
|      | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on                                     |                          |                      |                       |                   |                     |           |
| 12   | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                          |                          |                      |                       |                   |                     |           |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                                                                                                                           | <u> </u>                 |                      |                       |                   | 1                   |           |
| 14   | First 5 years. If the Form 990 is for the                                                                                                                                | ne organization's f      | irst, second, third, | fourth, or fifth tax  | year as a section | 501(c)(3) organizat | ion,      |
| _    | check this box and stop here                                                                                                                                             |                          |                      |                       |                   |                     | <u></u>   |
|      | ction C. Computation of Publ                                                                                                                                             |                          |                      |                       |                   |                     |           |
| 15   | Public support percentage for 2022 (I                                                                                                                                    | line 8, column (f),      | divided by line 13,  | column (f))           |                   | 15                  | %         |
|      | Public support percentage from 2021                                                                                                                                      |                          |                      |                       |                   | 16                  | %         |
| Se   | ction D. Computation of Inves                                                                                                                                            | stment Incom             | ne Percentage        |                       |                   |                     |           |
| 17   | Investment income percentage for 20                                                                                                                                      |                          |                      |                       |                   | 17                  | %         |
| 18   | Investment income percentage from 2                                                                                                                                      | <b>2021</b> Schedule A,  | Part III, line 17    |                       |                   | 18                  | %         |
| 19a  | a 33 1/3% support tests - 2022. If the                                                                                                                                   | -                        |                      |                       |                   |                     | 17 is not |
|      | more than 33 1/3%, check this box a                                                                                                                                      | nd <b>stop here.</b> The | organization qual    | ifies as a publicly s | supported organiz | ation               |           |
| k    | <b>33 1/3% support tests - 2021.</b> If the line 18 is not more than 33 1/3%, che                                                                                        | •                        |                      |                       | •                 | •                   |           |
| 20   | Private foundation. If the organization                                                                                                                                  |                          |                      | •                     |                   | · ·                 |           |

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### Part IV | Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| Yes N    |  |
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| 10a      |  |
| 10b      |  |

| Pa  | t IV Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |               |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|----|
|     | (obrianasa)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | Yes           | No |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |               |    |
|     | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |               |    |
| _   | 11c below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11a        |               |    |
| b   | A family member of a person described on line 11a above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11b        |               |    |
|     | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11.5       |               |    |
| _   | detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11c        |               |    |
| Sec | tion B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |               |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Yes           | No |
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |    |
|     | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |               |    |
|     | directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |               |    |
|     | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |               |    |
|     | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1          |               |    |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |               |    |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |    |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |               |    |
|     | supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2          |               |    |
| Sec | tion C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |               |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Yes           | No |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |    |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |               |    |
|     | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |               |    |
|     | the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1          |               |    |
| Sec | tion D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |               |    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Yes           | No |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |               |    |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |               |    |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |               |    |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1          |               |    |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |    |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |               |    |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2          |               |    |
| 3   | By reason of the relationship described on line 2, above, did the organization's supported organizations have a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |               |    |
|     | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |               |    |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |               |    |
|     | supported organizations played in this regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3          |               |    |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |               |    |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>;).</b> |               |    |
| а   | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |               |    |
| b   | The organization is the parent of each of its supported organizations. <i>Complete</i> <b>line 3</b> <i>below.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | ,             |    |
| С   | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see in the control of the cont | nstructio  | $\overline{}$ |    |
| 2   | Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | Yes           | No |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |               |    |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |               |    |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |               |    |
|     | how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20         |               |    |
| h   | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2a         |               |    |
| D   | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |               |    |
|     | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |               |    |
|     | these activities but for the organization's involvement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2b         |               |    |
| 3   | Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20         |               |    |
|     | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |               |    |
| а   | trustees of each of the supported organizations? If "Yes" or "No" provide details in <b>Part VI.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3a         |               |    |
| b   | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - Cu       |               |    |

of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard. Schedule A (Form 990) 2022 232025 12-09-22

| Sche | dule A (Form 990) 2022 THE SYMPHONY SPACE, INC                                 |            |                             | 13-2941455 Page 6              |
|------|--------------------------------------------------------------------------------|------------|-----------------------------|--------------------------------|
| Pai  | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting                 | ng Orga    | nizations                   |                                |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifyir | ng trust o | n Nov. 20, 1970 (explain in | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations mus    | t complet  | te Sections A through E.    |                                |
| Sect | ion A - Adjusted Net Income                                                    |            | (A) Prior Year              | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                    | 1          |                             |                                |
| 2    | Recoveries of prior-year distributions                                         | 2          |                             |                                |
| 3    | Other gross income (see instructions)                                          | 3          |                             |                                |
| 4    | Add lines 1 through 3.                                                         | 4          |                             |                                |
| 5    | Depreciation and depletion                                                     | 5          |                             |                                |
| 6    | Portion of operating expenses paid or incurred for production or               |            |                             |                                |
|      | collection of gross income or for management, conservation, or                 |            |                             |                                |
|      | maintenance of property held for production of income (see instructions)       | 6          |                             |                                |
| 7    | Other expenses (see instructions)                                              | 7          |                             |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8          |                             |                                |
| Sect | ion B - Minimum Asset Amount                                                   |            | (A) Prior Year              | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                  |            |                             |                                |
|      | instructions for short tax year or assets held for part of year):              |            |                             |                                |
| а    | Average monthly value of securities                                            | 1a         |                             |                                |
| b    | Average monthly cash balances                                                  | 1b         |                             |                                |
| С    | Fair market value of other non-exempt-use assets                               | 1c         |                             |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                               | 1d         |                             |                                |
| е    | Discount claimed for blockage or other factors                                 |            |                             |                                |
|      | (explain in detail in Part VI):                                                |            |                             |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                   | 2          |                             |                                |
| 3    | Subtract line 2 from line 1d.                                                  | 3          |                             |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,    |            |                             |                                |
|      | see instructions).                                                             | 4          |                             |                                |
| _5   | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5          |                             |                                |
| 6    | Multiply line 5 by 0.035.                                                      | 6          |                             |                                |
| 7    | Recoveries of prior-year distributions                                         | 7          |                             |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                    | 8          |                             |                                |
| Sect | ion C - Distributable Amount                                                   |            |                             | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)          | 1          |                             |                                |
| 2    | Enter 0.85 of line 1.                                                          | 2          |                             |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)         | 3          |                             |                                |
| 4    | Enter greater of line 2 or line 3.                                             | 4          |                             |                                |

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see

Schedule A (Form 990) 2022

5 Income tax imposed in prior year

instructions).

6 Distributable Amount. Subtract line 5 from line 4, unless subject to

emergency temporary reduction (see instructions).

5

6

| Sect     | ion E - Distribution Allocations (see instructions)           | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2022 | (iii)<br>Distributable<br>Amount for 2022 |
|----------|---------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| _1_      | Distributable amount for 2022 from Section C, line 6          |                             |                                        |                                           |
| 2        | Underdistributions, if any, for years prior to 2022 (reason-  |                             |                                        |                                           |
|          | able cause required - explain in Part VI). See instructions.  |                             |                                        |                                           |
| _3_      | Excess distributions carryover, if any, to 2022               |                             |                                        |                                           |
| a        | From 2017                                                     |                             |                                        |                                           |
| b        | From 2018                                                     |                             |                                        |                                           |
| c        | From 2019                                                     |                             |                                        |                                           |
| d        | From 2020                                                     |                             |                                        |                                           |
| e        | From 2021                                                     |                             |                                        |                                           |
| f        | Total of lines 3a through 3e                                  |                             |                                        |                                           |
| g        | Applied to underdistributions of prior years                  |                             |                                        |                                           |
| h        | Applied to 2022 distributable amount                          |                             |                                        |                                           |
| i_       | Carryover from 2017 not applied (see instructions)            |                             |                                        |                                           |
| j        | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.        |                             |                                        |                                           |
| 4        | Distributions for 2022 from Section D,                        |                             |                                        |                                           |
|          | line 7: \$                                                    |                             |                                        |                                           |
| a        | Applied to underdistributions of prior years                  |                             |                                        |                                           |
| b        | Applied to 2022 distributable amount                          |                             |                                        |                                           |
| c        | Remainder. Subtract lines 4a and 4b from line 4.              |                             |                                        |                                           |
| 5        | Remaining underdistributions for years prior to 2022, if      |                             |                                        |                                           |
|          | any. Subtract lines 3g and 4a from line 2. For result greater |                             |                                        |                                           |
|          | than zero, explain in Part VI. See instructions.              |                             |                                        |                                           |
| 6        | Remaining underdistributions for 2022. Subtract lines 3h      |                             |                                        |                                           |
|          | and 4b from line 1. For result greater than zero, explain in  |                             |                                        |                                           |
|          | Part VI. See instructions.                                    |                             |                                        |                                           |
| 7        | Excess distributions carryover to 2023. Add lines 3j          |                             |                                        |                                           |
|          | and 4c.                                                       |                             |                                        |                                           |
| _8_      | Breakdown of line 7:                                          |                             |                                        |                                           |
| a        | Excess from 2018                                              |                             |                                        |                                           |
| b        | Excess from 2019                                              |                             |                                        |                                           |
| c        | Excess from 2020                                              |                             |                                        |                                           |
| d        | Excess from 2021                                              |                             |                                        |                                           |
| <u> </u> | Excess from 2022                                              |                             |                                        |                                           |

Schedule A (Form 990) 2022

| Concadio | (1 om 600) 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Part VI  | <b>Supplemental Information.</b> Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements
Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Inspection

Name of the organization

**Employer identification number** 13-2941455 THE SYMPHONY SPACE, INC.

| Pai | organizations Maintaining Donor Advise organization answered "Yes" on Form 990, Part IV, lin |                                             | is or Accounts. Complete if the          |
|-----|----------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|
|     |                                                                                              | (a) Donor advised funds                     | (b) Funds and other accounts             |
| 1   | Total number at end of year                                                                  |                                             |                                          |
| 2   | Aggregate value of contributions to (during year)                                            |                                             |                                          |
| 3   | Aggregate value of grants from (during year)                                                 |                                             |                                          |
| 4   | Aggregate value at end of year                                                               |                                             |                                          |
| 5   | Did the organization inform all donors and donor advisors in                                 | writing that the assets held in donor adv   | ised funds                               |
|     | are the organization's property, subject to the organization's                               | exclusive legal control?                    | Yes No                                   |
| 6   | Did the organization inform all grantees, donors, and donor a                                | dvisors in writing that grant funds can b   | e used only                              |
|     | for charitable purposes and not for the benefit of the donor of                              | or donor advisor, or for any other purpos   | e conferring                             |
|     | impermissible private benefit?                                                               |                                             | Yes No                                   |
| Pai |                                                                                              |                                             |                                          |
| 1   | Purpose(s) of conservation easements held by the organizati                                  | on (check all that apply).                  |                                          |
|     | Preservation of land for public use (for example, recrea                                     | tion or education) Preservation of          | of a historically important land area    |
|     | Protection of natural habitat                                                                | Preservation of                             | of a certified historic structure        |
|     | Preservation of open space                                                                   |                                             |                                          |
| 2   | Complete lines 2a through 2d if the organization held a qualif                               | ied conservation contribution in the form   | n of a conservation easement on the last |
|     | day of the tax year.                                                                         |                                             | Held at the End of the Tax Year          |
| а   | Total number of conservation easements                                                       |                                             | 2a                                       |
|     |                                                                                              |                                             |                                          |
|     | Number of conservation easements on a certified historic str                                 |                                             |                                          |
|     | Number of conservation easements included in (c) acquired                                    |                                             |                                          |
|     | historic structure listed in the National Register                                           | • • •                                       | 2d                                       |
| 3   | Number of conservation easements modified, transferred, rel                                  |                                             |                                          |
|     | year                                                                                         | , 3 ,                                       | 3                                        |
| 4   | Number of states where property subject to conservation ea                                   | sement is located                           |                                          |
| 5   | Does the organization have a written policy regarding the per                                | -                                           | f                                        |
|     | violations, and enforcement of the conservation easements if                                 |                                             |                                          |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting,                                 |                                             |                                          |
|     |                                                                                              |                                             | Ç                                        |
| 7   | Amount of expenses incurred in monitoring, inspecting, hand                                  | lling of violations, and enforcing conserv  | ation easements during the year          |
|     |                                                                                              |                                             |                                          |
| 8   | Does each conservation easement reported on line 2(d) above                                  | e satisfy the requirements of section 17    | 'O(h)(4)(B)(i)                           |
|     | and section 170(h)(4)(B)(ii)?                                                                |                                             | Yes No                                   |
| 9   | In Part XIII, describe how the organization reports conservati                               | on easements in its revenue and expens      | se statement and                         |
|     | balance sheet, and include, if applicable, the text of the footr                             | note to the organization's financial stater | ments that describes the                 |
|     | organization's accounting for conservation easements.                                        |                                             |                                          |
| Pai | t III Organizations Maintaining Collections o                                                | f Art, Historical Treasures, or (           | Other Similar Assets.                    |
|     | Complete if the organization answered "Yes" on Form                                          | 990, Part IV, line 8.                       |                                          |
| 1a  | If the organization elected, as permitted under FASB ASC 95                                  | 8, not to report in its revenue statement   | and balance sheet works                  |
|     | of art, historical treasures, or other similar assets held for public                        | olic exhibition, education, or research in  | furtherance of public                    |
|     | service, provide in Part XIII the text of the footnote to its finar                          | ncial statements that describes these ite   | ems.                                     |
| b   | If the organization elected, as permitted under FASB ASC 95                                  | 8, to report in its revenue statement and   | d balance sheet works of                 |
|     | art, historical treasures, or other similar assets held for public                           | exhibition, education, or research in fur   | therance of public service,              |
|     | provide the following amounts relating to these items:                                       |                                             |                                          |
|     | (i) Revenue included on Form 990, Part VIII, line 1                                          |                                             | \$                                       |
|     |                                                                                              |                                             |                                          |
| 2   | If the organization received or held works of art, historical treation                       |                                             |                                          |
|     | the following amounts required to be reported under FASB A                                   |                                             |                                          |
| а   | Revenue included on Form 990, Part VIII, line 1                                              |                                             | \$                                       |
|     | Assets included in Form 990, Part X                                                          |                                             |                                          |
|     | For Paperwork Reduction Act Notice, see the Instructions                                     |                                             | Schedule D (Form 990) 2022               |

232051 09-01-22

|      | t III Organizations Maintaining C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | collections of A       | •                | al Tr    | easures.      | or Oth                                  | er Sir  | nilar Ass     | sets/continu                             | raye <b>z</b><br>jed) |  |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|----------|---------------|-----------------------------------------|---------|---------------|------------------------------------------|-----------------------|--|--|
|      | Using the organization's acquisition, accessi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | -                |          |               |                                         |         |               | •                                        |                       |  |  |
| •    | collection items (check all that apply):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | on, and other record   | is, criccit arry | or tire  | TOHOWING THE  | at mane t                               | ngriiio | ant use on    | 1.5                                      |                       |  |  |
| а    | Public exhibition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | d                      | Loan             | or ove   | hange progra  | am                                      |         |               |                                          |                       |  |  |
| b    | Scholarly research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | e e                    |                  |          | nange progra  | aiii                                    |         |               |                                          |                       |  |  |
| C    | Preservation for future generations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E                      | L Other          |          |               |                                         |         |               |                                          |                       |  |  |
|      | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | alloctions and explain | a haw thay fu    | rthor t  | no organizati | ion's ava                               | mnt n   | rnoco in D    | ort VIII                                 |                       |  |  |
| 4    | Provide a description of the organization's co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                  |          |               |                                         |         |               | art Alli.                                |                       |  |  |
| 5    | During the year, did the organization solicit o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                  |          |               |                                         |         |               | Yes                                      | □ No                  |  |  |
| Dai  | to be sold to raise funds rather than to be matter than the matter t |                        |                  |          |               |                                         |         |               |                                          | No_                   |  |  |
| ı uı | reported an amount on Form 990, Pai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | ete ii trie orga | IIIZaliO | ii alisweleu  | 162 0                                   | FOIIII  | 990, Fait i   | v, iii le 9, oi                          |                       |  |  |
| 12   | Is the organization an agent, trustee, custodi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | lian, for contr  | ibution  | s or other as | ecote not                               | inclus  | lod           |                                          |                       |  |  |
| Id   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                  |          |               |                                         |         |               | Yes                                      | □ No                  |  |  |
| h    | on Form 990, Part X?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and complete the fo    | llowing table:   |          |               |                                         |         | ∟             | 163                                      | 140                   |  |  |
| b    | Tres, explain the arrangement in rait Am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and complete the to    | llowing table.   |          |               |                                         |         |               | Amount                                   |                       |  |  |
| _    | Reginning balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                  |          |               |                                         | 1       | С             | 7 11.10 51.11                            |                       |  |  |
|      | Additions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                  |          |               |                                         |         | d             |                                          |                       |  |  |
|      | Additions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                  |          |               |                                         |         | e             |                                          |                       |  |  |
|      | Distributions during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                  |          |               |                                         |         | f             |                                          |                       |  |  |
|      | Ending balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                  |          |               |                                         |         | <u> </u>      | Yes                                      | □ No                  |  |  |
|      | If "Yes," explain the arrangement in Part XIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                  |          |               |                                         |         |               | 163                                      |                       |  |  |
| Par  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                  |          |               |                                         |         |               |                                          |                       |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) Current year       | (b) Prior ye     |          | (c) Two yea   |                                         |         | ee years bac  | k (e) Four                               | /ears back            |  |  |
| 1a   | Beginning of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9,355,395.             | 10,428           |          |               | 5,855.                                  |         | 9,604,82      |                                          | 462,285.              |  |  |
|      | Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 476,420.               |                  | ,000.    |               | , , , , ,                               |         | , , , , , , , | ,                                        |                       |  |  |
|      | Net investment earnings, gains, and losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 826,472.               |                  | ,296.    |               | 2,919.                                  |         | 114,888       | 3.                                       | 580,754.              |  |  |
|      | Grants or scholarships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , , , , , , , , ,      |                  | ,        |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |         |               |                                          |                       |  |  |
|      | Other expenditures for facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                  |          |               |                                         |         |               |                                          |                       |  |  |
| Ŭ    | and programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -1,456,917.            | 448              | ,083.    |               |                                         |         | 823,85        | 5.                                       | 438,217.              |  |  |
| f    | Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | - 7 - 7 - 7 - 7 - 7    |                  | ,        |               |                                         |         |               |                                          |                       |  |  |
| g    | End of year balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9,201,370.             | 9,355            | 395.     | 10.42         | 8,774.                                  |         | 8,895,85      | 5. 9.                                    | 604,822.              |  |  |
| 2    | Provide the estimated percentage of the curr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | -                |          |               |                                         |         | , ,           |                                          |                       |  |  |
|      | Board designated or quasi-endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 26.7160                | %                | ٠ (د     | .,,           |                                         |         |               |                                          |                       |  |  |
|      | Permanent endowment 55.4440                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | %                      |                  |          |               |                                         |         |               |                                          |                       |  |  |
|      | 45.0400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u></u> , °            |                  |          |               |                                         |         |               |                                          |                       |  |  |
| _    | The percentages on lines 2a, 2b, and 2c sho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | uld equal 100%.        |                  |          |               |                                         |         |               |                                          |                       |  |  |
| За   | Are there endowment funds not in the posse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | =                      | ation that are   | held a   | nd administe  | ered for t                              | he      |               |                                          |                       |  |  |
|      | organization by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | J                      |                  |          |               |                                         |         |               | [\forall                                 | res No                |  |  |
|      | (i) Unrelated organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                  |          |               |                                         |         |               | 3a(i)                                    | X                     |  |  |
|      | (ii) Related organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                  |          |               |                                         |         |               | 3a(ii)                                   | X                     |  |  |
| b    | If "Yes" on line 3a(ii), are the related organiza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                  |          |               |                                         |         |               | ···· — • • • • • • • • • • • • • • • • • |                       |  |  |
| 4    | Describe in Part XIII the intended uses of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                  |          |               |                                         |         |               |                                          |                       |  |  |
| Par  | t VI Land, Buildings, and Equipm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                  |          |               |                                         |         |               |                                          |                       |  |  |
|      | Complete if the organization answere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | d "Yes" on Form 990    | ), Part IV, line | 11a. S   | See Form 990  | D, Part X                               | line 10 | 0.            |                                          |                       |  |  |
|      | Description of property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) Cost or o          | ther (b          | ) Cost   | or other      | (c) A                                   | ccumu   | lated         | (d) Book                                 | value                 |  |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | basis (investr         | -                | basis    | (other)       |                                         | preciat | I .           | • • • • • • • • • • • • • • • • • • • •  |                       |  |  |
| 1a   | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                  | 1        | 6,515.        |                                         |         |               | 16                                       | ,515.                 |  |  |
|      | Buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        | 16               |          | 6,023.        | 8,                                      | 493     | ,553.         | 7,762                                    |                       |  |  |
|      | Leasehold improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                  |          |               |                                         |         |               |                                          |                       |  |  |
|      | Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                  |          |               |                                         |         |               |                                          |                       |  |  |
| _    | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | 1 2              | 76       | 4 135.        | 1                                       | 290     | 367.          | 1 473                                    | 768.                  |  |  |

Schedule D (Form 990) 2022

9,252,753.

Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.)

| Part VII Investments - Other Securities.                             | Y SPACE, INC.                         |                                              | 2941455 Page 3       |
|----------------------------------------------------------------------|---------------------------------------|----------------------------------------------|----------------------|
| Complete if the organization answered "Yes" of                       | on Form 990 Part IV line              | 11b See Form 990 Part X line 12              |                      |
| (a) Description of security or category (including name of security) | (b) Book value                        | (c) Method of valuation: Cost or end-        | of-vear market value |
| (1) Financial derivatives                                            | (6) 20011 14.00                       | (c)care or randament coor or one             | or your manner raids |
| (2) Closely held equity interests                                    |                                       |                                              |                      |
| (3) Other                                                            |                                       |                                              |                      |
| (A)                                                                  |                                       |                                              |                      |
| (B)                                                                  |                                       |                                              |                      |
| (C)                                                                  |                                       |                                              |                      |
| (D)                                                                  |                                       |                                              |                      |
| (E)                                                                  |                                       |                                              |                      |
| (F)                                                                  |                                       |                                              |                      |
| (G)                                                                  |                                       |                                              |                      |
| (H)                                                                  |                                       |                                              |                      |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)     |                                       |                                              |                      |
| Part VIII Investments - Program Related.                             |                                       |                                              |                      |
| Complete if the organization answered "Yes" of                       |                                       | •                                            |                      |
| (a) Description of investment                                        | (b) Book value                        | (c) Method of valuation: Cost or end-        | of-year market value |
| (1)                                                                  |                                       |                                              |                      |
| (2)                                                                  |                                       |                                              |                      |
| (3)                                                                  |                                       |                                              |                      |
| (4)                                                                  |                                       |                                              |                      |
| (5)                                                                  |                                       |                                              |                      |
| (6)                                                                  |                                       |                                              |                      |
| (7)                                                                  |                                       |                                              |                      |
| (8)                                                                  |                                       |                                              |                      |
| (9)                                                                  |                                       |                                              |                      |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)     |                                       |                                              |                      |
| Part IX Other Assets.                                                | on Form 000 Dort IV line              | alld Con Form 000 Port V line 15             |                      |
| Complete if the organization answered "Yes" o                        | Description                           | 11d. See Form 990, Part X, line 15.          | (b) Book value       |
|                                                                      | Description                           |                                              | (b) Book value       |
| <u>(1)</u>                                                           |                                       |                                              |                      |
| (2)                                                                  |                                       |                                              |                      |
| (3)                                                                  |                                       |                                              |                      |
| (5)                                                                  |                                       |                                              |                      |
| (6)                                                                  |                                       |                                              |                      |
| (7)                                                                  |                                       |                                              |                      |
| (8)                                                                  |                                       |                                              |                      |
| (9)                                                                  |                                       |                                              |                      |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line        | 15.)                                  |                                              |                      |
| Part X Other Liabilities.                                            | ,                                     |                                              |                      |
| Complete if the organization answered "Yes" of                       | on Form 990, Part IV, line            | e 11e or 11f. See Form 990, Part X, line 25. |                      |
| 1. (a) Description of liability                                      | · · · · · · · · · · · · · · · · · · · |                                              | (b) Book value       |
| (1) Federal income taxes                                             |                                       |                                              |                      |
| (2) THEATRE RENTAL DEPOSITS                                          |                                       |                                              | 155,980.             |
| (3) REFUNDABLE ADVANCES                                              |                                       |                                              | 313,000.             |
| (4)                                                                  |                                       |                                              |                      |
| (5)                                                                  |                                       |                                              |                      |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) 2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII...

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(6) (7) (8)

468,980.

| sche | dule D | (Form 990) 2022 THE SIMPHONI SPACE, INC.                                                                                                                                          |           |                      | <u> </u>  | <u> </u>            |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|-----------|---------------------|
| Par  | t XI   | Reconciliation of Revenue per Audited Financial Statements                                                                                                                        | With      | Revenue per R        | eturr     | ۱.                  |
|      |        | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                                                                       |           |                      |           | E 062 001           |
| 1    |        | revenue, gains, and other support per audited financial statements                                                                                                                |           |                      | 1         | 5,863,891.          |
| 2    |        | nts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                   | . 1       | 43E 600              |           |                     |
|      |        |                                                                                                                                                                                   | a         | 435,609.             |           |                     |
|      |        |                                                                                                                                                                                   | !b        |                      |           |                     |
|      |        |                                                                                                                                                                                   | c         |                      |           |                     |
|      |        | (Describe in Part XIII.)                                                                                                                                                          |           |                      |           | 435,609.            |
|      |        | nes 2a through 2d                                                                                                                                                                 |           |                      | 2e        | 5,428,282           |
| 3    |        | act line 2e from line 1                                                                                                                                                           |           |                      | 3         | 3,420,202           |
| 4    |        | nts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                  | . 1       | 81,758.              |           |                     |
|      |        |                                                                                                                                                                                   | a .       | 01,730.              |           |                     |
|      |        |                                                                                                                                                                                   | b         |                      |           | 81,758.             |
|      |        | nes 4a and 4b                                                                                                                                                                     |           |                      | 4c        | 5,510,040.          |
|      |        | revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)                                                                                                         |           |                      | 5<br>Dotu |                     |
| Pai  | LAII   | Reconciliation of Expenses per Audited Financial Statements                                                                                                                       | S WILI    | i Expenses per       | Retu      | irn.                |
| _    | Total  | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                                                                       |           |                      | 1         | 6,583,538.          |
| 1    |        | expenses and losses per audited financial statements                                                                                                                              |           |                      |           | 0,303,330.          |
| 2    |        | nts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                                     | 1         |                      |           |                     |
|      |        |                                                                                                                                                                                   | a         |                      |           |                     |
|      |        | . '                                                                                                                                                                               | !b        |                      |           |                     |
|      |        |                                                                                                                                                                                   | c         |                      |           |                     |
|      |        | (Describe in Part XIII.)                                                                                                                                                          |           |                      | 0-        | 0.                  |
|      |        | nes 2a through 2d                                                                                                                                                                 |           |                      | 2e        | 6,583,538           |
| 3    |        | act line 2e from line 1                                                                                                                                                           |           |                      | 3         | 0,303,330.          |
| 4    |        | nts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                    | _ 1       | 81,758.              |           |                     |
|      |        |                                                                                                                                                                                   | a .       | 01,730.              |           |                     |
|      |        | (======================================                                                                                                                                           | b         |                      |           | 81,758.             |
|      |        | nes 4a and 4b                                                                                                                                                                     |           |                      | 4c        | 6,665,296           |
|      |        | expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)                                                                                                        |           |                      | 5         | 0,003,290           |
|      |        |                                                                                                                                                                                   | 16        | and Ohi Dark V. line | 4. David  | V line O. Dort VI   |
|      |        | descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines and Part VII, lines 2d and 4b. Also accomplete this part to provide any additional |           |                      | 4; Part   | X, line 2; Part XI, |
| ines | za ana | 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional                                                                                              | ai intorr | nation.              |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
| PAF  | T V    | , LINE 4:                                                                                                                                                                         |           |                      |           |                     |
|      |        | •                                                                                                                                                                                 |           |                      |           |                     |
| ENI  | NWO    | ENT FUNDS ARE USED TO SUPPORT PROGRAMMING                                                                                                                                         | AT        | SYMPHONY             | SPA       | CE.                 |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
| SPI  | CIF    | IC FUNDS WITHIN THE ENDOWMENT ARE RESTRIC                                                                                                                                         | CTED      | TO SUPPOR            | т о       | UR MUSIC,           |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
| LIT  | ERA    | TURE, AND EDUCATION PROGRAMS.                                                                                                                                                     |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |
|      |        |                                                                                                                                                                                   |           |                      |           |                     |

### **SCHEDULE G** (Form 990)

### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

OMB No. 1545-0047

Attach to Form 990 or Form 990-EZ. Department of the Treasury

**Open to Public** Inspection

Internal Revenue Service Name of the organization Go to www.irs.gov/Form990 for instructions and the latest information.

Employer identification number 13-2941455

| THE SYM                                                                                                                                                                                                                                                                                                                                                                               | PHONY SPACE, INC.                                                                                                                                              |                                                  |                                               |                                                                                                 | 13-2941                                                                    | 455                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|
| Part I Fundraising Activities                                                                                                                                                                                                                                                                                                                                                         | - Complete if the organization answer                                                                                                                          | ered "Y                                          | 'es" oı                                       | n Form 990, Part IV,                                                                            | line 17. Form 990-E2                                                       | dilers are not                                          |
| required to complete this par                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
| <ul> <li>1 Indicate whether the organization rais a X Mail solicitations</li> <li>b X Internet and email solicitations</li> <li>c X Phone solicitations</li> <li>d X In-person solicitations</li> <li>2 a Did the organization have a written of key employees listed in Form 990, F</li> <li>b If "Yes," list the 10 highest paid indicompensated at least \$5,000 by the</li> </ul> | e X Solicitar f X Solicitar g X Special  or oral agreement with any individual cart VII) or entity in connection with position or entities (fundraisers) pursu | tion of<br>tion of<br>fundra<br>(includerofess   | non-g<br>gover<br>aising<br>ding o<br>ional f | overnment grants<br>nment grants<br>events<br>fficers, directors, true<br>fundraising services? | stees, or X Yes                                                            |                                                         |
| (i) Name and address of individual or entity (fundraiser)                                                                                                                                                                                                                                                                                                                             | (ii) Activity                                                                                                                                                  | (iii)<br>fundr<br>have con<br>or con<br>contribu | ustody<br>trol of                             | (iv) Gross receipts from activity                                                               | (v) Amount paid<br>to (or retained by)<br>fundraiser<br>listed in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
| PENN CREATIVE STRATEGY - 253                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                | Yes                                              | No                                            |                                                                                                 |                                                                            |                                                         |
| WEST 73RD STREET, APARTMENT                                                                                                                                                                                                                                                                                                                                                           | FUNDRAISING CONSULTANT                                                                                                                                         |                                                  | Х                                             | 0.                                                                                              | 33,000.                                                                    | -33,000.                                                |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
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|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 | 33,000.                                                                    | -33,000.                                                |
| List all states in which the organization or licensing.                                                                                                                                                                                                                                                                                                                               | on is registered or licensed to solicit                                                                                                                        | contrib                                          | outions                                       | s or has been notified                                                                          | d it is exempt from re                                                     | egistration                                             |
| NY                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                  |                                               |                                                                                                 |                                                                            |                                                         |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. SEE PART IV FOR CONTINUATIONS

Schedule G (Form 990) 2022

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000

|                 |      | of fundraising event contributions and gr                                                  | oss income on Form 990  | I-EZ, lines I and 6b. List | events with gross receip | ots greater than \$5,000.  |
|-----------------|------|--------------------------------------------------------------------------------------------|-------------------------|----------------------------|--------------------------|----------------------------|
|                 |      |                                                                                            | (a) Event #1            | <b>(b)</b> Event #2        | (c) Other events NONE    | (d) Total events           |
| 4)              |      |                                                                                            | GALA                    |                            | 0                        | (add col. (a) through      |
|                 |      |                                                                                            | (event type)            | (event type)               | (total number)           | col. <b>(c)</b> )          |
| Revenue         | 1    | Gross receipts                                                                             | 523,606.                |                            |                          | 523,606.                   |
|                 | 2    | Less: Contributions                                                                        | 431,359.                |                            |                          | 431,359.                   |
|                 | 3    | Gross income (line 1 minus line 2)                                                         | 92,247.                 |                            |                          | 92,247.                    |
|                 | 4    | Cash prizes                                                                                |                         |                            |                          |                            |
| S               | 5    | Noncash prizes                                                                             |                         |                            |                          |                            |
| pense           | 6    | Rent/facility costs                                                                        |                         |                            |                          |                            |
| Direct Expenses | 7    | Food and beverages                                                                         | 40,947.                 |                            |                          | 40,947.                    |
| Ö               |      | Entertainment                                                                              | 51,300.                 |                            |                          | 51,300.                    |
|                 | 9    | Other direct expenses                                                                      |                         |                            |                          | 92,247.                    |
|                 |      | Direct expense summary. Add lines 4 through                                                | . ,                     |                            |                          | 0.                         |
| Pa              | rt I | Net income summary. Subtract line 10 from line <b>Gaming.</b> Complete if the organization |                         | 990 Part IV line 19 or     |                          | <u> </u>                   |
|                 |      | \$15,000 on Form 990-EZ, line 6a.                                                          | answered res on rem     | 1000,1 art 14, mio 10, or  | roportod more trian      |                            |
| 4)              |      | ,                                                                                          | (a) Dings               | (b) Pull tabs/instant      | (a) Oth an eramina       | (d) Total gaming (add      |
| Revenue         |      |                                                                                            | (a) Bingo               | bingo/progressive bingo    | (c) Other gaming         | col. (a) through col. (c)) |
| }eve            |      |                                                                                            |                         |                            |                          |                            |
| ц.              | 1    | Gross revenue                                                                              |                         |                            |                          |                            |
|                 |      |                                                                                            |                         |                            |                          |                            |
| ses             | 2    | Cash prizes                                                                                |                         |                            |                          |                            |
| Direct Expenses | 3    | Noncash prizes                                                                             |                         |                            |                          |                            |
| Direct          | 4    | Rent/facility costs                                                                        |                         |                            |                          |                            |
|                 | 5    | Other direct expenses                                                                      |                         |                            |                          |                            |
|                 | 6    | Volunteer labor                                                                            | Yes %  No               | ☐ Yes % ☐ No               | Yes %  No                |                            |
|                 | 7    | Direct expense summary. Add lines 2 through                                                | h 5 in column (d)       |                            |                          |                            |
|                 | 8    | Net gaming income summary. Subtract line 7                                                 | from line 1, column (d) |                            |                          |                            |
|                 |      |                                                                                            |                         |                            |                          |                            |
|                 |      | ter the state(s) in which the organization condu                                           |                         |                            |                          |                            |
|                 |      | he organization licensed to conduct gaming a                                               |                         |                            |                          | Yes No                     |
| b               | If " | No," explain:                                                                              |                         |                            |                          |                            |
|                 |      |                                                                                            |                         |                            |                          |                            |
| 100             | \\/  | ere any of the organization's gaming licenses re                                           | avokod suspandad arti   | erminated during the tax   | voar?                    | Yes No                     |
|                 |      | ere any of the organization's gaming licenses re                                           |                         |                            | y <del>c</del> ai :      | . LITES LINO               |
| J               | "    | 100, OAPIGITI.                                                                             |                         |                            |                          |                            |
|                 |      |                                                                                            |                         |                            |                          |                            |
|                 |      |                                                                                            |                         |                            |                          |                            |

232082 10-27-22 Schedule G (Form 990) 2022

| Sch | nedule G (Form 990) 2022 THE SYMPHONY SPACE, INC. 13-                                                                      | 2941        | 455    | Page <b>3</b> |
|-----|----------------------------------------------------------------------------------------------------------------------------|-------------|--------|---------------|
| 11  | Does the organization conduct gaming activities with nonmembers?                                                           |             | Yes    | □ No          |
| 12  | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed      |             |        |               |
|     | to administer charitable gaming?                                                                                           |             | Yes    | ☐ No          |
| 13  | Indicate the percentage of gaming activity conducted in:                                                                   |             |        |               |
| á   | a The organization's facility                                                                                              | 13a         |        | %             |
|     | o An outside facility                                                                                                      |             |        | %             |
|     | Enter the name and address of the person who prepares the organization's gaming/special events books and records:          |             |        |               |
|     |                                                                                                                            |             |        |               |
|     | Name                                                                                                                       |             |        |               |
|     |                                                                                                                            |             |        |               |
|     | Address                                                                                                                    |             |        |               |
|     |                                                                                                                            |             |        |               |
| 15a | a Does the organization have a contract with a third party from whom the organization receives gaming revenue?             |             | Yes    | ☐ No          |
|     |                                                                                                                            |             |        |               |
| k   | of "Yes," enter the amount of gaming revenue received by the organization \$ and the amount                                |             |        |               |
|     | of gaming revenue retained by the third party \$                                                                           |             |        |               |
| (   | If "Yes," enter name and address of the third party:                                                                       |             |        |               |
|     |                                                                                                                            |             |        |               |
|     | Name                                                                                                                       |             |        |               |
|     |                                                                                                                            |             |        |               |
|     | Address                                                                                                                    |             |        |               |
|     |                                                                                                                            |             |        |               |
| 16  | Gaming manager information:                                                                                                |             |        |               |
|     |                                                                                                                            |             |        |               |
|     | Name                                                                                                                       |             |        |               |
|     |                                                                                                                            |             |        |               |
|     | Gaming manager compensation \$                                                                                             |             |        |               |
|     |                                                                                                                            |             |        |               |
|     | Description of services provided                                                                                           |             |        |               |
|     |                                                                                                                            |             |        |               |
|     |                                                                                                                            |             |        |               |
|     |                                                                                                                            |             |        |               |
|     | Director/officer Employee Independent contractor                                                                           |             |        |               |
|     |                                                                                                                            |             |        |               |
| 17  | Mandatory distributions:                                                                                                   |             |        |               |
| á   | a Is the organization required under state law to make charitable distributions from the gaming proceeds to                |             |        |               |
|     | retain the state gaming license?                                                                                           |             | Yes    | ☐ No          |
| k   | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the |             |        |               |
|     | organization's own exempt activities during the tax year \$                                                                |             |        |               |
| Pa  | art IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and F        | art III, li | nes 9, | 9b, 10b,      |
|     | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                           |             |        |               |
|     |                                                                                                                            |             |        |               |
| SC  | HEDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRAISE                                                              | RS:         |        |               |
|     |                                                                                                                            |             |        |               |
|     |                                                                                                                            |             |        |               |
|     |                                                                                                                            |             |        |               |
| (I  | ) NAME OF FUNDRAISER: PENN CREATIVE STRATEGY                                                                               |             |        |               |
|     |                                                                                                                            |             |        |               |
| (I  | ) ADDRESS OF FUNDRAISER:                                                                                                   |             |        |               |
|     |                                                                                                                            |             |        |               |
| 25  | 3 WEST 73RD STREET, APARTMENT 10E, NEW YORK, NY 10023                                                                      | _           |        |               |
|     |                                                                                                                            |             |        |               |
|     |                                                                                                                            |             |        |               |
|     |                                                                                                                            |             |        |               |
|     |                                                                                                                            |             |        |               |
|     |                                                                                                                            |             |        |               |
|     |                                                                                                                            |             |        |               |

| Schedule G (Form 980) THE SYMPHONY SPACE, INC. 13-2941455 Page 4  Part IV Supplemental Information (continued) | Schedule G | (Form 990)         | THE SYMPHONY       | SPACE, | INC. | 13-2941455 Page 4 |
|----------------------------------------------------------------------------------------------------------------|------------|--------------------|--------------------|--------|------|-------------------|
|                                                                                                                | Part IV    | Supplemental Infor | mation (continued) |        |      |                   |
|                                                                                                                |            |                    |                    |        |      |                   |
|                                                                                                                |            |                    |                    |        |      |                   |
|                                                                                                                |            |                    |                    |        |      |                   |
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|                                                                                                                |            |                    |                    |        |      |                   |
|                                                                                                                |            |                    |                    |        |      |                   |

### SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

Go to www.irs.gov/Form990 for instructions and the latest information.

THE SYMPHONY SPACE, INC.

Employer identification number 13-2941455

| Pa | art I Questions Regarding Compensation                                                                                                                                                            |    |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|    |                                                                                                                                                                                                   |    | Yes | No |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,                                                                            |    |     |    |
|    | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                                                                                        |    |     |    |
|    | First-class or charter travel  Housing allowance or residence for personal use                                                                                                                    |    |     |    |
|    | Travel for companions Payments for business use of personal residence                                                                                                                             |    |     |    |
|    | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                                                                                                          |    |     |    |
|    | Discretionary spending account  Personal services (such as maid, chauffeur, chef)                                                                                                                 |    |     |    |
|    |                                                                                                                                                                                                   |    |     |    |
| b  | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or                                                                                     |    |     |    |
| _  | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                          | 1b |     |    |
| 2  | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,                                                                                  |    |     |    |
|    | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                                                                                             | 2  |     |    |
| 2  | Indicate which if any of the following the examination used to establish the compensation of the examination?                                                                                     |    |     |    |
| 3  | Indicate which, if any, of the following the organization used to establish the compensation of the organization's                                                                                |    |     |    |
|    | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III. |    |     |    |
|    | Compensation committee  X  Written employment contract                                                                                                                                            |    |     |    |
|    | Independent compensation consultant  Compensation survey or study                                                                                                                                 |    |     |    |
|    | Form 990 of other organizations  X Approval by the board or compensation committee                                                                                                                |    |     |    |
|    |                                                                                                                                                                                                   |    |     |    |
| 4  | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing                                                                                      |    |     |    |
|    | organization or a related organization:                                                                                                                                                           |    |     |    |
| а  | Receive a severance payment or change-of-control payment?                                                                                                                                         | 4a |     | Х  |
| b  | Participate in or receive payment from a supplemental nonqualified retirement plan?                                                                                                               | 4b |     | Х  |
| С  | Participate in or receive payment from an equity-based compensation arrangement?                                                                                                                  | 4c |     | Х  |
|    | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                     |    |     |    |
|    |                                                                                                                                                                                                   |    |     |    |
|    | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                                                                                          |    |     |    |
| 5  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                                                                 |    |     |    |
|    | contingent on the revenues of:                                                                                                                                                                    |    |     | 37 |
| а  | The organization?                                                                                                                                                                                 | 5a |     | X  |
| b  | Any related organization?                                                                                                                                                                         | 5b |     | Λ  |
| •  | If "Yes" on line 5a or 5b, describe in Part III.                                                                                                                                                  |    |     |    |
| 6  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation                                                                                 |    |     |    |
| _  | contingent on the net earnings of:                                                                                                                                                                | C- |     | Х  |
|    | The organization?                                                                                                                                                                                 | 6a |     | X  |
| b  | Any related organization?  If "Yes" on line 6a or 6b, describe in Part III.                                                                                                                       | 6b |     |    |
| 7  | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments                                                                                  |    |     |    |
| •  | not described on lines 5 and 6? If "Yes," describe in Part III                                                                                                                                    | 7  |     | Х  |
| 8  | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the                                                                                   |    |     |    |
| -  | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III                                                                                       | 8  |     | Х  |
| 9  | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                                                                                            |    |     |    |
|    | Regulations section 53.4958-6(c)?                                                                                                                                                                 | 9  |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2022

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title |      | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                     |                                     | other deferred | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | in column (B)                             |
|--------------------|------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|-------------------------|---------------------------------|-------------------------------------------|
|                    |      | (i) Base<br>compensation                                           | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation   |                         |                                 | reported as deferred<br>on prior Form 990 |
| (1) KATHY LANDAU   | (i)  | 233,495.                                                           | 0.                                  | 0.                                  | 4,351.         | 4,495.                  | 242,341.                        | 0.                                        |
| EXECUTIVE DIRECTOR | (ii) | 0.                                                                 | 0.                                  | 0.                                  | 0.             | 0.                      | 0.                              | 0.                                        |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 | _                                         |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (i)  |                                                                    |                                     |                                     |                |                         |                                 |                                           |
|                    | (ii) |                                                                    |                                     |                                     |                |                         |                                 |                                           |

| Part III Supplemental Information                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
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### SCHEDULE O (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2022

Open to Public Inspection

Name of the organization

THE SYMPHONY SPACE, INC.

Employer identification number 13-2941455

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

AS WE CONTINUE TO EMERGE - AND EVOLVE - FROM THE CHALLENGES OF THE PAST

FEW YEARS, SYMPHONY SPACE REMAINS FOCUSED ON OUR MAIN PRIORITIES AS A

HOME FOR ART, IDEAS, AND COMMUNITY WORTH SHARING. WE ARE COMMITTED TO

BUILDING UPON OUR LEGACY AS A CHAMPION OF THE ARTS-EVEN AS THE

LANDSCAPE FOR CULTURAL INSTITUTIONS, OUR ARTISTS, AND OUR AUDIENCES

CONTINUES TO SHIFT.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

AND OUR COMMITMENT TO LITERACY AND EDUCATION THROUGH THE ARTS. ON OUR

NEW YORK CITY STAGES, THROUGH NATIONAL BROADCASTS AND TOURS, AND IN THE

CLASSROOMS AND COMMUNITIES WE SERVE THROUGHOUT THE COUNTRY, SYMPHONY

SPACE FOSTERS ACCESS TO THE ARTS FOR ALL.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

EXPLORED NEW AND NOTEWORTHY WORKS THROUGHOUT EVENTS THAT FEATURE

WIDE-RANGING AUTHOR INTERVIEWS, A VIVID PERFORMANCE OF AN EXCERPT BY AN

ACTOR, AND A LIVELY Q & A WITH THE AUDIENCE.

FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS:

DRAMATICALLY IMPROVE THEIR READING AND WRITING SKILLS. SYMPHONY SPACE

PARTNERS WITH COLLEGES, LIBRARIES, AND COMMUNITY-BASED ORGANIZATIONS TO

OPEN A WORLD OF OPPORTUNITIES FOR ADULT LEARNERS AND THEIR

FAMILIES-COMPLETELY FREE OF CHARGE.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2022

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Name of the organization

THE SYMPHONY SPACE, INC.

Employer identification number 13-2941455

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

BROADCASTING, FILM, MUSIC, FAMILY PROGRAMS, WALL TO WALL AND OTHER

PROGRAMS.

EXPENSES \$ 1,666,532. INCLUDING GRANTS OF \$ 0. REVENUE \$ 723,152.

FORM 990, PART VI, SECTION B, LINE 11B:

A COMPLETE COPY OF THE IRS FORM 990 WILL BE ELECTRONICALLY DISTRIBUTED TO THE BOARD OF DIRECTORS FOR REVIEW BEFORE BEING FILED WITH THE IRS.

FORM 990, PART VI, SECTION B, LINE 12C:

EACH YEAR BOARD MEMBERS ARE REQUIRED TO COMPLETE A DISCLOSURE QUESTIONNAIRE AND REPORT POTENTIAL CONFLICTS OF INTEREST.

FORM 990, PART VI, SECTION B, LINE 15A:

THE BOARD OF DIRECTORS HAS A COMPENSATION COMMITTEE COMPOSED OF FIVE BOARD MEMBERS AMONG WHOM IS THE CHAIR OF THE BOARD. THE COMMITTEE ANNUALLY REVIEWS THE PERFORMANCE AND COMPENSATION OF THE EXECUTIVE DIRECTOR. THE CHAIR OF THE COMPENSATION COMMITTEE ASSEMBLES RELEVANT MATERIAL (GATHERED WITH THE ASSISTANCE OF THE MANAGING DIRECTOR), DISCUSSES THE PERFORMANCE OF THE EXECUTIVE DIRECTOR, THE RELEVANT MARKET AND AVAILABLE RESOURCES OF THE ORGANIZATION WITH THE OTHER MEMBERS OF THE COMMITTEE. THE COMPENSATION COMMITTEE THEN SETS THE SALARY AND BONUS OF THE EXECUTIVE DIRECTOR. THE PROCESS IS UNDERTAKEN ANNUALLY.

FORM 990, PART VI, SECTION C, LINE 19:

GOVERNING DOCUMENTS ARE MADE AVAILABLE TO THE PUBLIC UPON REQUEST. OUR FINANCIAL STATEMENTS ARE AVAILABLE ON OUR WEBSITE.

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Schedule O (Form 990) 2022 Page **2** 

| Name of the organization  THE SYMPHONY SPACE, INC.     | Employer identification number 13-2941455 |
|--------------------------------------------------------|-------------------------------------------|
| FORM 990, PART IX, LINE 11G, OTHER FEES:               |                                           |
| ARTISTS FEES AND ARTISTS SERVICES:                     |                                           |
| PROGRAM SERVICE EXPENSES                               | 652,565.                                  |
| MANAGEMENT AND GENERAL EXPENSES                        | 0.                                        |
| FUNDRAISING EXPENSES                                   | 43,149.                                   |
| TOTAL EXPENSES                                         | 695,714.                                  |
|                                                        |                                           |
| PROGRAM CONSULTANTS:                                   |                                           |
| PROGRAM SERVICE EXPENSES                               | 23,309.                                   |
| MANAGEMENT AND GENERAL EXPENSES                        | 0.                                        |
| FUNDRAISING EXPENSES                                   | 0.                                        |
| TOTAL EXPENSES                                         | 23,309.                                   |
| TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A | 719,023.                                  |
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